

# Carlson Challenges Readers To "Dare To Be Baptists"

By C. Emanuel Carlson  
Executive Director, Baptist  
Joint Committee

In recent days scores of senators and congressmen have made proposals for tampering in one way or another with the first amendment to the Constitution. All this uncertainty about our American free society has come about because the Supreme Court handed down a ruling which said that state

boards of education violate the Constitution if they try to write prayers for the pupils and impose or promote them by public authority.

The American Constitution has served the nation well, and probably no item in it has done more to make the United States the world's leading free nation than the first amendment. This is the basic, abiding public policy which has prevented politicians and churchmen from utilizing the

powers of the government for the regimentation of the souls of the American people. This freedom is vastly more important than the freedom to spend all our money as we may please. Give to Caesar the coin that bears his image. But give to God the soul that bears God's image, was the force of Christ's statement on the comparison.

**Freedom or Regimentation**  
Why have our leaders begun to want to tamper with our

basic freedom? What has gone wrong? Why are the hearts of men falling in their freedom under God and therefore seeking the intervention of government agencies in the prayer lives of the people?

The human mind is always complex. Yet a number of maladies can be identified, maladies for which remedies can be arranged. The cause of freedom is not defeated. Our time is a time for alertness and action, not for panic or

alarmism.  
The confusions, however, are of such magnitude that many organizations and movements that do favor freedom are now seeking words for double talk. Civil liberties organizations, religious denominations, interdenominational agencies, economic associations, et al., that one would expect to speak out for the spiritual freedom of men under God, are silenced or hampered by the diversities of their members' interests.

Perhaps it is "for such a time as this" that the Baptist movement has been given its remarkable growth and strength?

**Distortion of the Issue**  
Misinformation is probably one of the major reasons for the current proposals. The Supreme Court's decision has been badly reported in many areas, and some politicians apparently have adjusted themselves to the situation rather than

sponsibility to correct the reports.

At this point Baptists who have taken time to be well informed should be able to give much help. Visits with the editors of local papers, letters to the editor's "mail bag," conversations at work, sermons in churches, discussions at ministers' meetings, adoption and release of statements in churches, associations, state conventions, and national

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## Senators Clash At Hearings

WASHINGTON (BP) — A Roman Catholic and a Baptist senator clashed at hearings on prayer in public schools before the Senate Committee on the judiciary.

Sen. Philip A. Hart (D., Mich.), a Roman Catholic, defended the recent Supreme Court rule banning "Official" government prayers from the public schools. Sen. A. Willis Robertson (D., Va.), a Baptist, contended for prescribed prayers, provided they are not compulsory.

Both men spoke contrary to the publicly expressed views of leaders of their respective religious groups. Catholic

spokesmen on the whole have denounced the court's decision, while Baptist leaders have acclaimed the ruling as a victory for religious liberty.

During Robertson's attack on the Supreme Court, three members of the committee sought to hold the Virginia senator to the pertinent facts in the court's ruling in the New York Prayer Case (Engel v. Vitale). Sen. Olin D. Johnston (D., S. C.), who presided over the hearing in the absence of the chairman, Sen. James O. Eastland (D., Miss.), pointed out that the discussion should be focused on the case in point and the facts in the specific ruling.

**Robertson Corrected**  
Sen. Roman L. Hruska (R., Neb.) repeatedly corrected Robertson's statements of the facts of the case and read into the record the court's own explanations of the limitation of its decision.

Sen. Hart stated that the religion espoused by Bible readings and prayers in the public schools contradicted the religion taught his children at home. In response to Robertson's contention that prayers should be promoted by the public schools, Hart asked if it would be acceptable if the school board required that the prayer be the "Hail Mary" instead of the nondenominational prayer in the New York Case.

Robertson replied that such would be as legal as the Lords' Prayer, provided students who objected could be excused.

Hart also tangled with Sen. John Stennis (D., Miss.) who

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## Graham Points To Problem

FRESNO, Cal. (RNS)—The largest crowd ever to participate in a single event in this Central California town heard evangelist Billy Graham call unhappy homes the "number one social problem in America."

"So many of the letters I get tell of unhappy homes that I could almost become the Biblical Dorothy Dix if I wanted to," he told the crowd estimated at 28,000.

Dr. Graham said that love — "only the kind that faith in Jesus Christ can bring" — is the major ingredient in a happy home.

Other keys to successful marriages and families, according to the evangelist, are order and discipline for children, setting a moral example for children and having "Jesus Christ live in the home."

"A happy home is made up of two good forgivers," he declared.

Acknowledging that even the best marriages have some conflicts, Dr. Graham said "if there are no differences in your married life then one of you is unnecessary."

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## Lightning Bolt Ignites Church

FORT WORTH, Tex. (BP) A bolt of lightning set off a fire that did \$75,000 damage to the B. H. Carroll Baptist Church here.

A witness reported seeing the lightning hit the church shortly after midnight during a severe electrical storm over the Fort Worth-Dallas area.

Pastor B. Condred Pirkle said the fire destroyed the three-year-old auditorium that seated 500 and heavily damaged the roof of the two-year-old education building.

All of the equipment and furniture in the auditorium was destroyed or badly damaged. The brick veneer walls of the auditorium were left standing, but Pirkle said one side of the building was too weak to use in rebuilding.

## Illinois Sets Up New Department

CARBONDALE, Ill. (BP) — The chair of Bible teaching program of Illinois Southern Baptists has been merged with their Baptist Student Union work.

The directors of the Illinois Baptist State Association, which voted the merger, said it "Sacrifices nothing of either program but correlates the two services."

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## N. O. Hospital Begins \$8,950,000 Expansion

NEW ORLEANS (BP) — Southern Baptist Hospital's administrative committee has awarded R. P. Farnsworth and Co., Inc. the contract for the first three construction projects of the hospital's \$8,950,000 expansion program here.

The firm's low bid of \$2,228,500 includes the construction of a ramp parking garage for approximately 500 cars, a new laundry building and the renovation and enlargement of the hospital's power plant.

According to C. J. Briant, New Orleans, chairman of the Hospital's Administrative Committee, the bid also included an alternate proposal for a heliport landing on top of the garage.

Construction was scheduled to begin immediately, with completion in approximately 400 calendar days, he said.

"The total cost for the first three construction projects will be \$2,425,000," added Briant.

The overall expansion program will take five to 10 years, depending on the availability of funds. It will include a hospital addition providing a net increase of 133 beds, an apart-

ment building for interns and residents, an education and nurses residence building, and a chapel and chaplain's training facility.

Noting that the apartment building for interns and residents is the next project on the agenda, Briant said that plans and specifications are now being drawn.

"Several old buildings will be demolished to make way for the new construction," Briant said. "Total beds will be increased from 467 to 600 and the square footage of the hospital plant will be doubled."

Adding that the first three projects for which the contract has been awarded will be financed out of existing hospital resources, he said that the remainder of the program must be paid for by contributions, bequests, memorials and other gifts.

"No federal funds have been sought, nor will they be sought, in connection with the program," the chairman emphasized.

The New Orleans and Jacksonville Baptist hospitals are sponsored by the Southern Baptist Convention.

## Sermon In Hawaii To Be Phoned To Church In N. C.

WINSTON-SALEM, N. C. (RNS) — Their minister may be 5,000 miles away but members of North Winston-Salem Baptist church won't miss his sermon on Aug. 28. He'll be heard — "live" — via telephone from Honolulu.

As the Rev. W. T. Hendrix prepared to leave for Hawaii where he was to participate in a preaching mission, church members completed arrangements for an overseas telephone hookup for one Sunday morning during his absence.

Mr. Hendrix was scheduled to deliver a 20-minute sermon. Cost of overseas call: \$22.50 plus \$2.50 tax.

The pastor was one of several ministers on a preaching tour of Hawaii arranged by the Southern Baptist Convention's department of evangelism.

## Nazarenes First In Stewardship

KANSAS CITY, Mo. (EP) — The Church of the Nazarene continues to rank first in per capita giving in the U. S. among Protestant denominations with 100,000 members or more.

## Japan Crusade Plans Progress

DALLAS (BP) — Vernon Yearby, associate director of the Southern Baptist Home Mission Board Division of Evangelism here, has been invited to help Japanese Baptists prepare for a nationwide evangelistic crusade in Japan next spring.

Yearby will leave the United States Sept. 1 for a three or four month stay in Japan.

He will study the organization and methods of Japan Baptists, and will try to help them work out a systematic preparation plan for the Baptist New Life Movement slated March 26-May 6, 1963.

The Crusade, sponsored jointly by the Southern Baptist Foreign Mission Board and the Baptist General Convention of Texas, will be designed to reach every person in Japan with the gospel message.

Five area-wide crusades will be held in major Japan population centers with Evangelist Billy Graham beginning principal messages. The area crusades will be followed by revivals in about 150 Japan cities.

**Revising Methods For Japan**  
Japanese Baptist leaders invited Yearby to help them get ready for the vast effort by revising Southern Baptist evangelism methods to fit the situation in Japan.

Yearby, who will go on a "loan basis" from the Home Mission Board, said he plans to conduct clinics and conferences to teach evangelism methods.

## Church Colleges, Hospitals Ask For \$6,887,000

WASHINGTON (BP) — Ten out of 34 colleges and hospitals applying for college housing loans in June were church-related institutions. The church agencies asked for \$6,887,000.

Toe American Baptist schools were in the list released by Commissioner Sidney H. Woolner of the Community Facilities Administration. They are Keuka College, Keuka Park, N. Y., and Spelman College, Atlanta, Ga.

Other church institutions included Methodist (4), Lutheran (2) and Catholic (2).

According to Commissioner Woolner such applications are made public so that private lenders may negotiate with the institutions if they wish to make the loans.

## Layman Gives Hospital \$500,000

(MONTGOMERY, Ala.) — A Baptist layman here and his family have announced a gift of \$500,000 for the Montgomery Baptist Hospital, to be used in providing facilities for the care of long-term chronically ill patients.

Arthur S. Mead, prominent in the general insurance and real estate business in Montgomery since 1917, announced the gift in the name of his family, including his wife and two daughters, Mrs. Margaret M. Britton and Mrs. Betty Gordy, both of Montgomery.

thods to Japanese pastors. Yearby said he would probably revise the Southern Baptist Evangelism plan book to fit the Japanese situation and have the plan book translated and reproduced for Japan Baptist pastors.

## Research Center Opens

LOUISVILLE (BP) — When more and more Americans are joining churches, why is there less active participation in the churches?

A new seminary research and education project here will study this dilemma as one of its first undertakings. The four-pronged program has been set up as a foundation project for Southern Seminary.

It will involve both ministers and laymen. Seminary officials say the center will be a first-time combined layman's and minister's program for a Southern Baptist seminary.

"A permanent Southern Seminary Conference and Research Center has been established to schedule programs beginning this fall with a year of experimental studies," Clarence Manning, Richmond, chairman of the Southern Seminary Foundation, said.

"The center, he added, will have distinct programs of research, layman's spiritual development conferences, continuing theological studies for ministers, and institutes and workshops for teachers, denominational workers and others.

**Two Other Studies**  
Two other studies will greet the new project:  
What are the feelings of lay-

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## Kingsley Named To Seminary Post

NEW ORLEANS — J. Gordon Kingsley, Jr., assistant professor of English and Associate in the Public Relations office of William Jewell College for the past two years, has been named assistant to the President at New Orleans Seminary.

He succeeds William C. Bolton who was appointed director of Development for Northrop Institute of Technology, Inglewood, Calif.

Kingsley is a Bachelor of Arts graduate of Mississippi College and holds the Master of Arts degree in English from the University of Missouri.

In addition he received his Bachelor of Divinity degree from New Orleans Seminary.

He has taught in departments of English at Mississippi College and Tulane University in addition to his work at William Jewell. During the past year, Kingsley also was a contract teacher with mid-western Baptist Theological Seminary.



ADMINISTRATION Building of the Korea Baptist Theological Seminary, Taejon, which enrolled 46 students last year.



## History Workshops For 1963 Announced

NASHVILLE (BP) — Workshops to study the Baptist Heritage and religious liberty will be held in the summer of 1963 at two Baptist Assemblies. Following the annual meeting here of the Historical Commission. The workshops will take place at Ridgecrest, N. C., and at Glorieta, N. M.

"The program will be designed to train specialists in these fields," according to Da-

vis2 C. Woolley of Nashville, commission executive secretary. They will conduct programs on this theme during the Baptist third jubilee celebration ending in 1964, he continued.

Baptists of North America mark the arrival of the 150th year of their organized work in 1964. The convention whose founding they commemorate began in 1814.

**Historical Conferences Set**  
The commission also reviewed plans for historical conferences at Glorieta and Ridgecrest later this summer. H. Leon McBeth, instructor in church history, Southwestern Seminary, Fort Worth, will speak at Glorieta Aug. 9-15, and Pope A. Duncan at Ridgecrest Aug. 23-29. Duncan is professor of church history, Southeastern Seminary, Wake Forest, N. C.

"These lectures seek to answer several questions," Woolley announced. "Why have Baptists taken an unrelenting stand on religious liberty? What connection is there between true freedom and religious liberty? How did religious liberty come to America? Why was religious liberty not practiced by government before the United States of America was formed?"

## Carlson Challenges

(Continued from Page 1)  
boards — all of these and many more will help get the truth to people. A respect for honest truth is a Christian witness and a service to our fellowmen.

**Answer to Communism**  
Concern about Communism is probably also contributing to the present confusion. Some seem to think of "prayer" as a kind of vehicle or tool by means of which to transmit our heritage and our moral values. This is only true if prayer is sincere and voluntary and if our ways are upright before God.

"Required prayers" produce revolt rather than appreciation. Those countries which now have strong Communist movements have in the past had much regimentation in prayer. Anti-clericalism, church disinterest, and even atheism develop in situations where religion seeks to perpetuate itself by coercion.

In this matter Baptists should also be able to serve this generation well. A sermon on the nature or prayer, another on the nature of worship, would be helpful in every church. Other messages could search the scriptures to discern how God chooses to deal with people. The use of government powers for gaining responses to the love of God will be scarce, and the Master's deliberate rejection of such tools for his kingdom can be meaningful for all. The issue before us goes to the very basis of the kind of response that God desires of sinful men, and merits thoughtful, soul searching meditation of the Bible in all branches of a church's program. Check your facts and interpretations; double-check your motivations. Then send a copy of your sermon to your congressman.

**A Positive Witness Now**  
Popular information and spiritual insight, however, must find civic expression. Most congressmen and senators know the facts, and see at least some of the values. However, they are "representatives" in a nation that has "representative" government. Let us give them the chance to represent us by knowing how we think and feel about the first amendment. That amendment protects us against laws with reference to establishment of religion, and it also guards our free exercise of religion. Your congressman would be glad to know two things in this matter: first, that you hope they will not tamper with the first amendment to the Constitution, and second, that you are strongly averse to all attempts to coerce or regiment people into prayer.

We have a stewardship unto God of our influence in this generation. This stewardship must take priority over our political party interests, over our different economic and regional interests, and over the fears and fads that are our distinctive climate. Freedom is best guarded at its deepest level. Baptists can be of help, in the name of Christ.

## Niebuhr Passes

NEW HAVEN Conn., (EP) — Rev. H. Richard Niebuhr, 67, professor of theology and Christian ethics at the Yale University Divinity School, died on Thursday, July 12, after suffering a heart attack at his summer home in Rowe, Mass. Professor Niebuhr, a famed theologian and author of numerous books and articles, is a brother of the Rev. Niebuhr, another noted theologian.

## Rice Remodeled

LOUISVILLE, Ky. (BP) — Southern Seminary, has completed remodeling 36-year-old Rice Hall. Conversion of 36 efficiency apartments into 18 one-bedroom quarters was done at a total cost of \$900,000. Some couples have already moved in. This was the building's first major change or alteration.

About 100,000 children are legally adopted annually in the United States.



TOP PHOTO shows most of those who attended the first state Chinese Assembly. Picture at left below shows four of the leaders, left: Rev. L. R. Alford, Greenville; Dr. Foy Rogers, Jacksonville; Rev. Leon Emery, Greenville and Rev. Jachin Chan, Cleveland. Photo at right pictures several young people in one of their games.

## Ninety Attend State's First Chinese Assembly

The state's first Chinese Assembly was held July 16-18 at Leroy Percy State Park near Hollandale with 72 regular campers present and a total of 90 persons attending.

The assembly was sponsored jointly by the State Cooperative Missions Department, the First Church of Greenville and the Chinese Baptist Church of Cleveland.

Directing the assembly were Rev. Jachin Chan, pastor Chinese Church, Cleveland, and Rev. L. R. Alford, assistant pastor, First Church, Greenville, in charge of Chinese work.

Assembly pastor was Dr. Foy Rogers, Secretary Cooperative Missions Department. Bible study was conducted by Rev. Leon Emery, Superintendent of Missions of Washington Association.

Miss Ruth Womack, state WMU GA leader, Jackson, was one of the inspirational speakers. Counselors included Mr. and Mrs. Jim Fong, Greenville; Mr. and Mrs. John Wong, Mr. and Mrs. Jack Wong, Mr. and Mrs. Chester Chow, all of Cleveland.

## 69 Profess Faith During Lauderdale Joint Campaign

Six churches, five of Lauderdale county and one of Kemper County, joined to sponsor an evangelistic campaign July 9-22. Evangelist Bob Harrington of New Orleans, Louisiana was invited to preach. Bobby Herring of Fifteenth Avenue Baptist Church, Meridian led the singing. Vera Joiner, a 16-year-old soul-winner from New Orleans visited in the churches during the meeting.

Sixty-nine persons professed faith in the Lord. Seventeen committed their life to serve the Lord in a full-time way. Two hundred and twenty-nine people rededicated their lives to Christ. Many of these were Intermediate and Young People.

The meeting was held in the Center Hill School Auditorium. The first night the crowd was around 350. Not one night was the crowd below 350. The last night the auditorium was filled with over 500 people. The average attendance was about 360. The sponsoring churches were: Arkadelphia Church, Bailey Church, Fellowship Church, Liberty Church, Pine Springs Mission, and Pine Forest Church.

## Jamaican Baptists Conduct First Evangelism Study

DALLAS (BP) — Jamaican Baptist held their first evangelistic conferences in preparation for a nation-wide Crusade during the spring of next year.

The announcement was made by Jack Stanton of Dallas, Associate Secretary of the Evangelism Division of the Home Mission Board. He took an active part in the conferences, and will direct the crusade, known as Jubilee Revivals, next year.

Stanton hopes to take 125 pastors from the United States next year as evangelists for the Jubilee Revivals, including both southern Baptist and National Baptists, Inc.

In Jamaica the conferences were under the direction of R. S. Muir of Kingston, secretary of evangelism for the Jamaica Baptist Union.

Jamaica, a caribbean island below Cuba, is the largest and most valuable island of the British West Indies. Baptists started work when a freed United States slave began to preach on the island in 1782. Now there is an autonomous denomination, nourished into self support by British Baptists, with 250 churches.

Preacher for the week will be J. Winston Pearce, professor of preaching at Golden Gate Seminary, Mill Valley, Calif.

Ralph A. Herring, Director of Seminary Extension, Jackson, Miss. will give the Bible exposition for the week. Several others will appear on program.

## Recreational director was Miss Mayling Chin of Drew, while music leader was Miss Ruth Chin of Drew. Chinese Young people from several areas of the Delta as well as Memphis and New York were present.

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## 99 Graduate From Hong Kong College

Hong Kong Baptist College graduated 99 students on July 10, in its third commencement exercises. Nine of the graduates represented the department of foreign languages and literature; 22, sociology and social work; 21 business administration; 25, mathematics and science; and 22, civil engineering.

Sir Robert Black, governor of Hong Kong, delivered the commencement address, and Lady Black presented the diplomas. Presiding was Dr. Lam Chi Fung, president of the college.

The baccalaureate service was held July 8 at Stirling Road (Kowloon City) Baptist Church, with Dr. J. Ollie Edmunds, president of Stetson University, De Land, Fla., as preacher.

How can a church best organize to meet spiritual needs in the space age?

Five small groups of laymen will be invited here for spiritual development studies and discussions during the experimental years. They will attend seminars on the theology and doctrine. They will also consider how to apply Christian ethics to situations in their business and professional life.

Pastors will join laymen in some conferences.

**Holloway To Direct**  
Four renewal and refresher courses for ordained ministers will be held for one-week and two-week periods during the year. Approximately 10 institutes and workshops are scheduled for denominational workers and church staffers. Some will be co-sponsored by other Southern Baptist Convention agencies.

Most of the teaching will be done by seminary professors. Professors and graduate students will undertake the research. Leonard L. Holloway, Louisville, executive assistant to the seminary president, will direct the center.

Four members of the seminary faculty will serve as programmers for the new experiment — C. Penrose St. Amant, dean of theology; Allen W. Graves, dean of religious education; Wayne E. Oates, professor of psychology of religion, and Ernest J. Loessner, professor of religious education.

**Laurel Choir To Sing In Jackson**  
The Adult Choir of the Highland Church of Laurel, will present a program of sacred choral music Sunday evening, August 5 at 7:30 p. m. at the Broadmoor Church in Jackson.

**Shady Grove (Panola):** July 1-6; Rev. Charles L. Nail, pastor and evangelist; O. D. Spratlin, Batesville, singer; five professions of faith; 13 rededications; two received by letter.

**Becker (Monroe):** July 15-22; Rev. Horace O. Duke, pastor, First Church, Tyrone, Ark.; ansas, evangelist; W. V. Crump, song leader; 10 additions by letter; Rev. John T. Lamb, Jr. pastor.

**Corinth (Leake):** July 15-22; Rev. J. B. Costlow, BSU director, Clarke College, evangelist; Rev. V. B. Roane, pastor; seven additions, five for baptism; two by letter; several rededications.

**Arbor Grove (Chickasaw):** July 8-13; 10 professions of faith; one addition by letter; Rev. James Fancher, pastor, First, Florence, evangelist; Rev. Milton Williams, pastor.

**Nearly 98 per cent of the churches in the Japan Baptist Convention will hold revival services next spring as part of the nation-wide "Baptist New Life Movement" evangelistic crusade.**

**Gambling: has become the number one racket in this nation.**

# Christocracy

By R. Paul Caudill, Pastor First Church, Memphis

For years I have searched for a definitive word that would best characterize the ideal form of government for a New Testament church. Baptist church polity, for instance, has been referred to as "the purest democracy on earth." But somehow that terminology never quite satisfies. Nor does the corresponding term, Christian democracy, seem sufficient.

The word "democracy" comes from two ancient Greek words meaning "people" (demos) and "might, rule, power" (kratos). Democracy, says Webster's International Dictionary, is "government by the people; a form of government in which the supreme power is retained by the people."

The emphasis in a democracy, however pure, is obvious. It is on the strength, the authority, the rule of the people. The same is true of Christian democracy.

**Christ Is Authority**

Would it not be better to think of the government of a New Testament church as a "Christocracy"? Such would place the emphasis upon them authority of Christ. His strength, His authority, His power, would be forever the ideal — the first and final ap-

peal in every case.

In a democracy, it is altogether possible for the minority to be far nearer the truth than the majority. I have always felt that when a considerable number of believers, in a given situation, dissent from the views of the majority, there is need for further inquiry, further study, before the matter is finalized.

In our church, through the years, we have never been satisfied with a mere majority opinion in determining procedures. Again and again, matters have been held up for further, prayerful consideration merely because there was a reasonable minority who failed to believe, at the time, in the given procedure. We often refer to such action as putting the matter "on storage." As a result, our congregation has been able to move together, over many a rough terrain. And where we have fallen short of absolute unanimity, in the making of decisions, we have not lacked in Christian understanding.

**What Would Jesus Say**

In a Christocracy, the authority of Christ is forever the goal, the perfect ideal, however poorly attained. It remains the basis of both the immediate and the final appeal. Is the matter in question right, for instance, in the sight of Christ? What would Jesus say? What would Jesus do? To what extent would the proposed course of action advance His kingdom?

Not the authority of the people, but the authority of Christ! Not the will of man, but the will of God!

In a Christocracy, man forever decreases. Christ forever increases.

## Marion Church Sets Anniversary

The Cedar Grove Church, Columbia, will observe its one hundred and fiftieth anniversary on August 5. The program will feature former pastors, church history, and histories and highlights of the various organizations of the church.

Rev. Leroy Graham of Sumrall, pastor of the Lebaon Church in Covington county, will bring the message at the eleven o'clock hour. Lunch will be served in the dining room of the church.

There will be afternoon services following lunch. Training Union will conclude the afternoon services. There will be no night services. Rev. J. D. Boutwell is pastor.

## Jones Schedules Music School

The Jones County Association School of Church Music will be held at West Laurel Church August 6-10. There will be courses offered for Juniors, Intermediates, and Young People and Adults. There will also be a choral period each evening with a Junior Choir and a combined choir for Intermediates, Young People and Adults. Registration will be held Monday night from 7:00 to 7:30 p. m. with classes beginning at 7:30 each night Monday through Friday.

# Revival Results

**The Algoma Church (Pontotoc):** Rev. M. Glenn Smith, Oakland Church, Corinth, evangelist; eleven added to the church by baptism and six by letter; Rev. Herbert Howell, pastor.

**Zion Hill, Wesson.** Rev. Calvin Phelps, evangelist; Rev. John W. Tadlock, pastor and song leader; Mrs. John Tadlock, organist; Miss Betty Davis, pianist. One profession of faith, six rededications, and two by letter.

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## Foreign Mission Board Reports To The People

### Secretaries Travel

Dr. and Mrs. Cauthen are making a rapid journey through Southeast Asia during July, visiting missionaries in the Philippines, Singapore, Indonesia, Vietnam, Thailand, and East Pakistan. They will also make brief stops in India and Lebanon before returning to the States July 31. Dr. Cauthen plans to visit the remainder of the Orient mission fields in 1963.

This is the Cauthens' first trip to the Orient since he became executive secretary in January, 1964. Before that the Orient was their home for 13 years, while they were mis-

sionaries in China and he was Orient secretary for the Board. (Mrs. Cauthen was born and reared in China.)

Dr. Frank K. Means, secretary for Latin America, was also overseas at the time of the Board meeting, on a six-week tour to confer with missionaries in Brazil, Argentina, Uruguay, Paraguay, Trinidad (where Southern Baptist mission work is in the beginning stages), and Colombia. He will return to the States August 9.

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, has just returned to Board headquarters from nearly 10 months' residence in the areas for which he has responsibility.

### Rapid Growth on Taiwan

The report of Dr. Winston Crawley, secretary for the Orient, dealt with Taiwan (Formosa), one of the countries of East Asia which Southern Baptists will be studying this fall in the 1962 Foreign Mission Graded Series. "There has been no essential change in the political situation of Taiwan in the past few years," Dr. Crawley said. "It is still the seat of the Nationalist Government of Free China. United States policy in the area calls for the maintaining of peace by discouraging any invasion of Taiwan by Red China and restraining the Nationalist Government from invading the mainland."

Concerning the religious situation of the country, he said there have been indications of Buddhist revival in recent years, but Christianity is continuing to grow with unusual rapidity. "Roughly 10 per cent of the nearly 11,000,000 population can be considered in a loose sense part of the 'Christian community' (Roman Catholics and all other groups included)," he continued. "Roman Catholics have been growing more rapidly in Taiwan than the Protestant and evangelical segment of Christianity."

"The number of full members of evangelical churches has increased within the past six years from about 100,000 to over 150,000. Thus evangelical Christians now compose about 1.5 per cent of the population of Taiwan."

The number of churches and chapels related to the Taiwan Baptist Convention has almost doubled in the past six years, Dr. Crawley said, and membership has grown from 3,835 to 8,155, an increase of more than 112 per cent. "This rapid increase in Baptist strength on Taiwan is due not only to the responsiveness of the people but also to the evangelistic and missionary zeal of the church members and Chinese pastors and leaders," he explained. The Taiwan Baptist Convention sponsors home mission work on the east coast and on nearby islands and foreign mission work in Bangkok, Thailand, and Pusan, Korea.

A "main forward step" in Southern Baptist mission work on Taiwan in recent years, Dr. Crawley said, has been the beginning of evangelistic work among the Taiwanese people, who constitute about three fourths of the population. (The missionaries formerly concentrated their work among refugees from the China mainland.)

Among other developments he listed the securing of a permanent campus for the Taiwan Baptist Theological Seminary and of a headquarters building for the Taiwan Baptist Mission (organization of Southern Baptist missionaries); the opening of Baptist book stores in various cities; the expansion of student work, with the construction of student centers in several cities; and the beginning and growth of English-language work in Taipei and Tainan.

"For generations Southern Baptists have been interested in China," Dr. Crawley continued. "Perhaps many do not know that there are close to 25,000,000 Chinese people in free areas still open to our missionaries. The largest and most responsive such group is on Taiwan."

Additional Southern Baptist missionary preachers are urgently needed for general evangelistic work on Taiwan, he told the Board. Of the 45 missionaries currently under appointment for the country, only eight couples are assigned to this type of work. There is also a long-standing need for a man trained and experienced in religious education to do promotional work in this field throughout the island.

## Ex-Priest Joins First Southern

PHOENIX, Ariz. — Emmett McLoughlin, widely known "People's Padre," made a public profession of faith on Sunday morning, July 8, and that evening was baptized in the First Southern Baptist Church of Phoenix.

According to C. Vaughan Rock, pastor of the church, McLoughlin voluntarily gave his personal testimony when he presented himself for membership.

Emmett McLoughlin, superintendent of Phoenix's Memorial Hospital, wrote *People's Padre*, the first of three books. Then followed *American Culture and Catholic Schools* and *Crime and Immorality in the Catholic Church*. A record album titled "Confessions of an Ex-Roman Catholic Priest" has recently been released.

### Attended Catholic School

McLoughlin was enrolled at age seven in a Catholic Church school. In 1922 he enrolled in Santa Barbara Seminary for a course lasting 12 years. In 1933, he was ordained to the priesthood at Santa Barbara. He served as a Franciscan priest in Phoenix from 1934 to 1948.

During this period of nearly fifteen years, McLoughlin became convinced of the need of a hospital in South Phoenix. Under his leadership St. Monica's Hospital (now Memorial) was established. At the time of his resignation from the priesthood in November, 1948, he was superintendent of St. Monica's Hospital, chairman of the Phoenix Housing Authority and secretary of the Arizona State Board of Health. — Baptist Beacon (Ariz.).

## J. V. James Resigns Home Board Post

ATLANTA, (BP) — J. V. James of Atlanta, Southern Baptist leader in juvenile rehabilitation work, has resigned his position with the denomination's Home Mission Board. James was assistant secretary of the Department of City Missions in charge of juvenile rehabilitation for the mission board. In resigning he did not indicate his future plans.

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Center Hill (Monroe): August 5-10, Rev. Paul H. Moon, pastor of Strong Hope Church, Wesson, evangelist; music director, Marvin Taylor, church choir director; Rev. W. E. Foster, pastor.

First Church, Columbia: August 5-12; Dr. Landrum P. Leavell, pastor, First Church, Gulfport, guest preacher; Douglas, Scott, Greenville, South Carolina, guest musician; Rev. Howard Aultman, pastor.

Bethsaida (Montgomery): August 5-12; Rev. W. E. Palmer, pastor and evangelist; Ozell Rosamond, youth pastor; Tony Thomas, song leader; Barbara Jo Gibson and Linda Thomas, pianists.

Providence (Carroll): August 5-10; Rev. Gayden Hutchens, pastor of Hebron Church, Grenada County, evangelist; Edward Nail, Grenada, song leader. Services nightly during the week. Rev. J. L. Corley, pastor. Sunday, August 5, will be Homecoming Day.

Rocky Point Church, Carthage: August 5-10; Rev. L. P. Petty, pastor of McLaurin Church, McLaurin, evangelist; music under the direction of S. O. Parmore; Mrs. Thurman Rhodes, pianist; Rev. A. Ward pastor.



Tutwiler, Ist: August 13-19; Rev. J. M. Metts, Jr., First Church, Wiggins, evangelist; Charles Brannon, Ridgecrest Church, Jackson, singer; Rev. L. D. Wall, pastor.

Dixon (Neshoba): August 12-17; Rev. Leo Barker, speaker; Rev. P. T. Culver, pastor. Night services, only during the week.

Spring Hill (Franklin): August 5-10; Rev. Marvin Stone, Natchez, evangelist; Rev. Ernest F. Scott, pastor. On Sunday there will be afternoon and morning (no night services) services and lunch at the church. During the week there will be night services only.

Crooked Creek (Lawrence): August 5-10; Rev. Henry Marsh, First Church, Foxworth, evangelist; Rev. Tokey Hedgepeth, pastor. Lunch will be served at the church on Sunday.

Oil City (Yazoo): August 19-24; Rev. Jack Butler, Morrison Heights Church, Clinton, evangelist; Robert Spencer, Morrison Heights, Clinton, evangelist; Mrs. Annie Hilderbrand, pianist; Rev. Marvin Bibb, pastor.



MRS. J. VIRGIL POSEY made her last official appearance as organist of Calvary Church, Jackson, on Sunday, July 29. After 40 years as Calvary's organist, Mrs. Posey is retiring. She began her service at the church the first Sunday in August, 1922. Dr. Joe Tuten is pastor of the Calvary Church.

## REVIVAL DATES

New Prospect (Tishomingo): July 29-August 5; Rev. Grady Goodman, Jr., Pastor of Second Church, Leland, evangelist; Rev. J. D. Joslin, pastor.

Roxie (Franklin): August 5-10; Rev. Filer J. Seal, pastor of Highland Church, West Monroe, La., evangelist; Robert Thompson, music director of Roxie Church, singer; Rev. Horace Carpenter, pastor.

Mount Vernon (Leflore): August 5-10; Rev. Floyd Higginbotham, pastor of Riverside Church, Clarksdale, evangelist; Rev. Price Allen, pastor and song leader.

Concord (Yazoo): August 5-10; Rev. R. Y. Gerrard, pastor of First Southern Baptist Church, Mill Valley, California, evangelist; Rev. James Porch, Jr., pastor and music leader; Miss Charlotte Plunkett, pianist. Dinner will be served on the grounds August 5.

Line Creek (Scott): August 5-10; Rev. Martin Williams, Forkville, evangelist; Rev. W. E. Bass, pastor. Sunday, August 5, will be Homecoming Day, with dinner on the ground and an afternoon service at 2.

Flora: August 6-12; Rev. W. H. Henderson, pastor of Highland Church, Vicksburg, evangelist; Lamar Self, Yazoo City, singer; Rev. James E. Walker, pastor.

Corinth, Calvary: August 5-10; Rev. Harry Phillips of Walnut, Superintendent of Missions for Benton and Tippah Associations, evangelist; Buddy Earwood, minister of music, First Church, Corinth, in charge of music; Rev. John Holcomb, pastor.

Oakdale (Rankin): August 5-10; Rev. Judd R. Allen, Center Terrace Church, Canton, evangelist; Rev. J. L. Rasberry, pastor, in charge of music.

Hebron (Yazoo): August 12-17; Rev. Ray Dykes, Jackson, evangelist; Rev. Tommy Bouin, Jackson, pastor.

Bethel (Mississippi Association): August 5-10; Rev. Gerald Martin, New Orleans, Louisiana, pastor and evangelist; Rev. Burt Bounds, pastor, Plank Road Church, Clinton, La., song leader. August 5 will be Homecoming Day, with dinner on the ground.

Center Hill (Monroe): August 5-10; Rev. Paul H. Moon, pastor of Strong Hope Church, Wesson, evangelist; music director, Marvin Taylor, church choir director; Rev. W. E. Foster, pastor.

First Church, Columbia: August 5-12; Dr. Landrum P. Leavell, pastor, First Church, Gulfport, guest preacher; Douglas, Scott, Greenville, South Carolina, guest musician; Rev. Howard Aultman, pastor.

Bethsaida (Montgomery): August 5-12; Rev. W. E. Palmer, pastor and evangelist; Ozell Rosamond, youth pastor.



T. U. ASSEMBLY—In the midst of family type program and leadership training activities at Training Union weeks at Gulfshore, times taken for a special recognition of young people as King and Queen of Gulfshore are crowned in special ceremonies on Friday Night. Pictured here are King Gordon Thames of Monticello and Queen Bonnie Breedlove of Charleston with their court. Reservations are still available for the third Training Union assembly Aug. 6-11.



SHOWN WITH Rev. O. E. Thompson, pastor (center with program in hand), are, left to right: Pat Rogers, Chairman of Deacons, and member of the Building Special Finance Committee; George Hardage, representing the First National Bank, Petal, Ed Kelley, Hattiesburg General Contractor; A. R. Lee, Building Committee, Bryant Cummings, State Sunday School Secretary; Kaiser Runnels, Chairman Special Finance Committee of the Building Committee; Rev. Thompson; Mel Craft, Sr., member Building Committee and Special Finance Committee; Zolite Stevens, member Building Committee, and Special Finance Committee; Jesse Bruce, member Building Committee, and Sunday School Supt.; Dr. Joel Ray, Lebanon Superintendent of Missions; Mrs. O. E. Thompson, wife of the pastor; Mrs. Spencer Wilson, Building Committee; Mrs. Kaiser Runnels, Building Committee. (Mrs. Runnels is Chairman of Kitchen Committee and Mrs. Wilson is also a member of this committee); and W. H. Clearman, Chairman Building Committee. The picture shows a portion of the Fellowship Hall with the ultra-modern kitchen in background.

## Petal-Harvey Dedicates New Building

On a recent Sunday morning Petal-Harvey Church (Lebanon) dedicated their new 13,500 sq. ft. educational building.

After hearing Bryant Cum-

ings, Sunday School Secretary of the State Baptist Convention, bring a challenging message at the morning worship service, the capacity crowd moved to Fellowship Hall for the formal service of dedication and the signing of

the guest register. Open house was observed from 3:00 until 5:00 o'clock in the afternoon. The day's activities closed with a stirring message by G. G. Pierce, Associate in the Baptist State Training Union Department.

Petal-Harvey is experiencing a splendid growth in all departments. In the past 13 months the Sunday school enrollment has grown from 546 to 739. Last Sunday the church received its 200th member in the last 13 months. The Pastor, Rev. O. E. Thompson says, "The future of Petal-Harvey was never brighter." Charles Purvis is Minister of Music and Education.

## John Mein Dies

Dr. John Mein, 79, emeritus Southern Baptist missionary to Brazil, died Sunday, July 29, at Baptist Hospital, Jacksonville, Fla. He was a resident of Jacksonville, where his funeral was held July 30, in Avondale Church.

Dr. Mein served in Brazil for 39 years, his responsibilities being chiefly in educational and evangelistic work. Following retirement in 1953 he went to the Bahamas, where for three years he was an unofficial adviser to Bahamas Baptists.

## 'ROZELL'S LESSONS' TO CONTINUE

Publication of ROZELL'S COMPLETE LESSONS, an annual Sunday School lesson commentary which has appeared each year for the last 15 years, will continue despite the passing of Rev. Ray Rozell on March 26, 1962. The 1963 volume will appear on schedule.

Mr. Rozell generally worked a year ahead of time, and so left manuscript to enable the 1963 volume to proceed on regular schedule. It is now in production, will be ready the first week in October, and the price will remain the same, \$2.95.

Plans for future volumes for following years will be announced later. Meanwhile, plan to use ROZELL'S COMPLETE LESSONS for 1963 as usual.

## G. W. Sansing Dies

G. W. Sansing, former Mississippian, and former school teacher in Mississippi, died in Weslaco, Texas on July 1, 1962. He was 73.

Mr. Sansing, who had taught school for 42 years, 30 of these years at Weslaco, dropped dead from heart failure while making an announcement to First Baptist Church, Weslaco's congregation in the Sunday morning service on July 1.

He was an active member and deacon of First Church, Weslaco, Rev. Ray Turner, is pastor.

A brother, J. E. Sansing of D'Lo, and three sisters in Mississippi are among the survivors.

## Membership Nearly Doubles In Revival

The membership of Hillcrest Church, George County, almost doubled during their recent revival — going from 41 to 74.

The church, with 31 resident members and 41 members in all, had 34 additions during the revival, 23 by profession of faith, and 11 additions by letter. Seven others made professions of faith, but joined other churches.

Rev. C. J. Cooper, New Albany, was the evangelist, Howard Stone of Gulfport directed the music. Rev. Dan Hembree is the pastor.

## Library Consultant

NASHVILLE — Glynn T. Hill of Hermitage, Tenn., has accepted a position with the Church Library Service of the Sunday School Board, Nashville as library consultant. He will assume his new position, Aug. 16.

## BAPTIST Training UNION DEPARTMENT

DIRECTOR  
Kermit S. King  
SECRETARIES  
Mrs. Douglas L. Flynn  
Mrs. John L. Walker  
ASSOCIATES  
Miss Evelyn George  
G. G. Pierce  
James Harrell

## ADULT-FAMILY-LEADERSHIP WEEK

GULFSHORE, AUGUST 6-11  
The third week of Training Union Assemblies at Gulfshore has been designated A. F. L. Week or Adult-Family-Leadership Week. Adult, because special emphasis is being placed on providing features that will appeal to and meet the needs of adults. Family, because we want family groups to attend, and children of the adults who attend will be provided for. Leadership, because a special effort is being made to provide the very best in leadership training for all Training Union workers.

Here are some of the highlights planned for A. F. L. Week: Methods of finances by an outstanding faculty; Missions study led by James and Dorothy Smith Gilbert, missionaries serving in Quito, Ecuador; Bible study will be conducted for Adults by Dr. Howard E. Spell, dean at Mississippi College; Fellowship will be led by Mrs. Mary Gilmer of Atlanta, Ga. Dr. Allen O. Webb, pastor of Daniel Memorial Church of Jackson will be the inspiration speaker and Joe Justin Walters will lead music program. Along with all these will be time for recreation too and good food.

Send \$2.00 for each reservation, along with names and addresses of each person to Gulfshore Baptist Assembly, Pass Christian, Mississippi.

### HONOR CHURCHES

The following churches have been added to the growing list of Honor Churches which have qualified in the Mississippi Honor Church Program.

First Baptist, Hattiesburg—Director: Mr. Quentin Benedict  
Lebanon Association—Pastor: Dr. Clyde Bryan  
Bethel—Director: Miss Bonita Wheat  
Pearl River Association—Pastor: R. Dixon  
Griffen Street—Director: Mr. T. C. Beech  
Jackson Association—Pastor: Ernest Rockwell  
Mantee—Director: Mrs. Billy M. Hunter  
Zion Association—Pastor: Bill Baker  
Alta Woods—Director: W. R. Sigrest  
Hinds Association—Pastor: Dr. Joe Cothen



# The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

Page 4

Thursday, August 2, 1962

## What Is Gulfshore?

What is Gulfshore? What is this place which already means so much in Mississippi Baptist life, and grows larger in influence with each passing year?

Gulfshore is the Mississippi Baptist assembly ground located on the shore of the Gulf of Mexico. It is twenty-five acres of whispering pines, giant live oaks, broad lawns, and sandy beaches. It is attractive, well constructed, permanent buildings, adequate for worship, work and relaxation for the hundreds of persons who gather there week by week throughout the summer, and on numerous other occasions throughout the year.

All of this, however, does not explain the secret of Gulfshore, nor why the mention of the word brings memories and renewed blessing to all of those who have spent some time on the grounds. What, then, is the meaning of Gulfshore?

### Worship and Training

Gulfshore is a place of worship and training, where the Word of God is preached in power, and where young and old gather in classes and conferences to learn more about God and His work.

It is the spacious auditorium, comfortable and cool, filled with hundreds of people, lifting joyous voices in song, sitting with bowed heads in prayer, or listening attentively as some outstanding preacher or teacher opens the Word of God.

It is Bible conferences and church departmental conferences, with some of the finest leaders in the Southern Baptist convention, teaching young and old to better serve the Lord and do His work.

It is Royal Ambassadors in their camping program; young people and adults in music conferences; Sunday school and Training Union workers, in the special departmental weeks; pastors, missionaries, laymen, and others in the varied conferences held throughout the year.

It is an evening prayer service, out on the long pier, over the rippling waters of St. Louis bay, while stars shine overhead.

It is devotional time in the barracks, or on the halls of the large hotel building, when groups assemble with Bibles in hand, to read together and pray.

Gulfshore is all of this, but it is much more.

### Christian Growth and Dedication

Gulfshore is also a place of Christian growth and dedication.

It is some of the finest youth of Mississippi, finding spiritual challenge and guidance, under the direction of some of the best Christian leaders of the land.

It is Bible study and methods study, group discussion and practical training.

It is a dedication hour in the worship services, when many hear the Spirit speaking to their hearts, and large numbers respond in new dedication, or special surrender.

It is a group, with a leader, in earnest discussion of spiritual problem, or perplexing questions of this day.

It is an individual quietly conferring with a counselor, seeking guidance and direction for God's will in his life.

It is browsing in the book store, seeking new books for use in the work or for personal life enrichment, or perhaps buying a new Bible or Testament.

All of this is Gulfshore, but still there is more.

### Fellowship and Friendship

Gulfshore is hundreds of people, young and old, working and worshipping together, in a place set apart from the pressures and problems of daily life.

It is the making of new friends, and finding new richer experiences of fellowship with friends long known.

It is relaxing and just talking in the "breezeway" as the Gulf winds rush through, or waiting in that same area for the mail to be put up, hoping for a letter from home.

It is young couples sitting under the trees, or strolling along the broad walk by the shore.

It is munching ice cream bars or candy, sipping coffee, or buying gifts in the gift shop, or crowding around the soft-drink machines.

It is a long line of gay persons, waiting for the doors of the cafeteria to open, or the double lines inside, choosing food from the large variety offered.

It is family groups, and groups of friends, at the cafeteria tables, with bowed heads for the thanksgiving time, or lingering and talking at leisurely meals.

It is the courteous, busy staff, of men and women and college youth, continually busy, seeking to make everything just right for the groups gathered there.

All of this is Gulfshore, but there is even more.

### Recreation and Rest

Gulfshore is also a place of recreation and rest.

It is relaxing on the spacious grounds, chatting with friends in the large lounge areas, exchanging small talk, or discussing serious questions over coffee or "coke", or just resting or sleeping in the comfortable rooms and dormitories.

It is swimming in the Olympic size pool, or in the waters of the Gulf itself.

It is participating in many sports such as softball, basketball, tennis, pingpong, shuffleboard and others, or quiet games like checkers or chess.

It is fishing in the early morning hours, or late at night when the fish are at play under the bright lights at the fisherman's pier.

It is little children laughing and playing, learning or resting, in the attractive, well-equipped children's building.

It is families on the sandy shore, with little children and parents, too, wading or swimming in the waves, or building castles in the white sands.

It is groups of young people around a camp-fire on the beach, roasting marshmallows, or lifting voices in laughter and song.

It is learning new skills in the craft and hobby shop, where weaving, leather work, metal work and other crafts are taught.

### Much More

Gulfshore is all of this, and much, much more.

Moreover, many of the same type of facilities, and similar spiritual values are found in the WMU camp at Clinton, Camp Garaywa. This camp is owned and operated by the Woman's Missionary Union of the state, and provides camp programs for the various WMU organizations.

Every youth in the state should have opportunity to attend one of these assemblies or camp periods each year. Thousands of adults should also attend. Inestimable would be the spiritual values which would come to those who attended, and to the churches which sent them.

God allowed Mississippi Baptists to secure these splendid facilities. Now every Mississippi Baptist church should seek to use them.

It is not too late, even this year, for hundreds of others to plan to attend one of the remaining conference or camp periods. Reservations for some of them are still open.

For those who cannot go this year, now is the time to get ready to be at beautiful Gulfshore or lovely Garaywa next year. Why not plan today to reap the spiritual harvest of such happy, blessed days, for yourself and other members of your church?



the whole earth is full of his glory." (Isa. 6:3).—(RNS Photo.)

## New Books

**HOLY GROUND (Exodus)**  
Douglas M. White (Baker, 144 pp. \$2.50)

**SERMONS FROM THE PSALMS** by Calvin P. Swank (Baker, 122 pp. \$2.50)

Volumes two and three in a new Evangelical Pulpit Library written by contemporary preachers and scholars. The first volume was on Colossians and was written by Herschel H. Hobbs. These two volumes are not verse by verse expositions, but sermons based on sections or portions of the books. The volume on Psalms also gives much introductory material. The messages are clear in outline, rich in content, and spiritual in emphasis.

**PRAYERS FOR EVERYONE TO MEET EVERY NEED** by Earle H. MacLeod (Zondervan, 84 pp., \$1.95)

A guide to prayerful thinking written by a Methodist layman. Paperback. \$1.00.

**JOY BEYOND SORROW** by Gene N. Branson (Christopher, 54 pp., \$2.00)

The author discusses the meaning of life and life after death. He has some rather liberal ideas. For instance, he clearly repudiates the idea of a literal hell of eternal fire.

**HAPPY MOMENTS WITH GOD** by Margaret Anderson (Zondervan, 86 pp., \$2.95)

These devotions were planned

for families with young children and will be particularly helpful for use at family altar time.

**SERMONS FOR THE JUNIOR CONGREGATION** by George W. Bowman, III (Baker, 118 pp., \$1.95)

A book of very fine object lessons which should interest any Junior, this is another of the Minitzer's Handbook Series.

## Pages From The Past

By J. L. Boyd

### 60 Years Ago

The Carpenter Baptist Church, Copiah County, was organized on June 26, 1902, with nineteen charter members, all coming into the organization by letter from the White Oak Church. Brother Pitman was elected, clerk of the church and W. W. Brashears was chosen deacon and Rev. Bryan Simmons was called as first pastor.

The B. Y. P. U. of the First Church, Jackson, elected T. J. Bailey Jr., president, succeeding Mr. Hedderman; A. C. Wilson, vice-president; Miss Virginia Harris, secretary; and Miss Clara Cotten, treasurer.

**50 Years Ago**  
Pastor E. T. Mobberly of Okolona Church had as helper in their revival meeting W. A. Borum of Hattiesburg, during which 21 were added to the church rolls, seventeen of them by baptism.

The Pelahatchie Church closed a "gracious revival" resulting in 35 accessions to the church, in which Pastor H. C. Roberts was assisted by J. L. Low.

Pastor J. H. Lane reports 25 accessions to the South McComb Baptist Church during a revival meeting, "sixteen of them were young ladies, all for baptism."

The Winona Church had an increase of seventeen to their membership from a meeting of days in which Pastor T. L. Holcomb was assisted by Pastor Evangelist W. A. McComb.

### 40 Years Ago

Pastor W. S. Landrum tells of "a great meeting" in the D'Lo Baptist Church, resulting in 51 additions, 35 of whom on a profession of faith and baptism. He was assisted by J. W. Mayfield of McComb doing the preaching and Robert Cooper of Crystal Springs leading the singing.

### 25 Years Ago

The church at Cleveland closed a revival meeting with 26 additions. Pastor Ira D. Eavenson was assisted by E. J. Caswell of Greenwood doing the preaching.

### CHURCHES IN THE NEWS

The Shady Grove Church, twelve miles east of Batesville, has entered the 1962 Southern Baptist Church Development Minister, the Pastor, Rev. Charles L. Nail, has announced.

**NEW YORK (RNS)** — Dr. Daniel Burke, 80, of Summit, N. J., has resigned as the 19th president of the American Bible Society after holding that office since 1944.

## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### VIRGIN BIRTH

By Herschel H. Hobbs  
The Virgin Birth of Jesus, along with His crucifixion and resurrection, forms the triumvirate of salvation. Apart from the Virgin Birth the crucifixion is a tragedy, the resurrection is unthinkable, and the entire gospel is assailable. But admit the Virgin Birth and the remainder of the gospel is reasonable indeed. The Virgin Birth is one of the most completely authenticated facts in ancient history.

The Bible clearly teaches the Virgin Birth of Jesus. It is anticipated in Genesis (3:15), prophesied in Isaiah (7:14), and proclaimed in Matthew and Luke. In Isaiah 7:14 the Hebrew word *almah* means a young, unmarried woman and therefore, a virgin. Matthew 1:23 clearly cites the virgin birth of Jesus as the fulfillment of Isaiah 7:14. Mark does not relate the birth of Jesus at all. His account begins with Jesus' public ministry. John omits direct reference to it as already recounted, but implies it in 1:14. Paul allows for the Virgin Birth in Galatians 4:4. To deny the Virgin Birth because these do not specifically relate it is to argue from silence, the weakest of all arguments in apologetics. Mark, John, and Paul all present Jesus as the Son of God.

Until the rise of modern liberalism there is no question posed about the Virgin Birth except by those who were prejudiced against the deity of Christ and ignorant of the facts concerning His origin (eg. Matt. 13:55; John 6:42; 8:41; and the Gnostics). Modern denials of the Virgin Birth are based on so-called rationalistic, scientific, and historical grounds. Matthew Arnold brushed it aside by

saying, "I do not believe in the Virgin Birth of Christ because it involves a miracle, and miracles do not happen." This statement is neither reason, science, nor history.

Is the Virgin Birth reasonable? How else could God invade history for redemption? How else could Jesus be the sinless Son of God? If Jesus be not virgin born He is just a man and not the divine Saviour.

Is the Virgin Birth scientific? Does science know all of God's laws? Admittedly the Virgin Birth is a miracle. It is God working according to His laws unknown to man. If God can create human life by natural law, can He not create divine-human life by spiritual law?

Is the Virgin Birth historical? The gospels are credible historical records. Luke a scientist-historian relates the Virgin Birth, and he has never been discredited as to Historical accuracy.

The Virgin Birth declares Jesus to be the Son of God (Matt. 1:23; Luke 1:35; John 1:14). It speaks of His sinless nature (John 8:46). It gives the promise of our new birth by the power of the Holy Spirit (cf. Luke 1:35; John 3:5-6).

Those who deny the Virgin Birth affirm Jesus' sinless life. Doctor Bruce says, "A sinless man is as much a miracle in the moral world as a Virgin Birth is a miracle in the physical world."

Strange to say the first question as to the Virgin Birth was raised by the virgin Mary herself (Luke 1:36). God's answer to her is His answer to all. "For with God nothing shall be impossible" (Luke 1:37). (See my Who Is This?, Broadman, 1952, chapter 3).



## Confessing By Giving

To give is to confess. When you give food to a hungry man, you make a confession of your concern. When you give a cup of cold water to a thirsty man, and do it in the name of Christ, you confess not just concern but Christian concern.

So, we should not be surprised to find the apostle Paul calling the missions offering a "confession" (II Cor. 9:13). The Greek word *homologia* is regularly translated "confession" in the New Testament. Normally the reference is to a verbal confession of faith.

But the sobering thought here is that there are other ways to confess our faith than merely to mouth the message of Christ. Doubtless that is of paramount importance, for such verbal confession is commanded by Jesus (Mt. 10:32). However, Jesus himself recognized the strong possibility that we may speak the word of life yet fail to live it. Hence, he condemned those who confess with the mouth that he is Lord but demonstrate by the deed that he isn't (Mt. 7:22-23).

Many Jewish Christians would not concede that Paul's

converts were really Christians. It would have been quite natural for the gentle Christians to resent the resentment of the Jews. But, to the contrary, Paul commended that they send a "confession" to Jerusalem. The confession took the form of a mission offering. It was somewhat of a mission offering in reverse. Normally the folks back home send their offering to the mission field. In this instance the mission stations established by Paul in Ephesus, Thessalonica, Philippi, Corinth, and elsewhere collected a magnificent offering and sent it to the famine stricken Jewish Christians "back home" in Jerusalem. This they did in spite of the fact that the ones back home wouldn't even acknowledge these gentle Christians as brothers in Christ.

So, you see, the offering of the gentle churches was a confession in at least two senses. The offering confessed their own commitment to Christ. And it confessed their intention to include Jewish Christians as brothers though excluded by them.

To give is to confess, and we confess something every time we give anything to anybody. Neither our gifts nor our confessions may be as big as that one of which Paul spoke. But which of us will deny that they ought to be?

## Calendar of Prayer

August 6 — J. Clark Hensley, Superintendent of Missions, Hinds County; Glenn T. Williams, Jasper Superintendent of Missions.

August 7 — J. B. Miller, Holmes Junior College BSU Director; Sam Mabry, Jr., Mississippi Association Brotherhood president.

August 8 — Bea Fortenberry, Baptist Book Store; Harold T. Kitchings, Lebanon association Training Union director.

August 9 — Louis C. Temple, Mississippi College faculty; Mrs. Tennie Glee Jones, staff; Baptist Children's Village.

August 10 — Mrs. T. J. Temple, Baptist Building; Miss Nettie Ree Traylor, Baptist Building.

August 11 — Robert Gaudin, William Carey College faculty; Mrs. Aurelia Hollis, faculty, Blue Mountain College.

August 12 — Mrs. E. O. Roden, Prentiss association WMU president; Miss Winnie Davis, Calhoun association WMU president.

## The Baptist Record

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Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
Anne McWilliams, Ed. Asst.

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NASHVILLE — "My Will Be Done," Al Whitehall tells his fellow church members through his actions in a new Broadman Film recently released. The 30-minute color motion film purposes to help church members and pastors understand how to work together in a New Testament church. It dramatically portrays a person who is basically a genuine Christian but still has experienced little spiritual growth since being saved. "My Will Be Done" is available through all Baptist book stores, rental \$1.50.

## First Gift Received for Patriotic Emphasis At Howard Payne College

BROWNWOOD Tex. (BP) — The first gift, a grant of several thousand dollars from Gulf Oil Foundation, has been received for the Douglas McArthur Academy of Freedom at Howard Payne College (Baptist) here.

The academy, a special emphasis on patriotism and Americanism for the top ranking junior and senior students at Howard Payne, will open in the fall of 1963.

Howard Payne President Guy Newman said that General McArthur gave the school permission to use his name for the academy after an interview with Newman last fall.

The academy will be housed in the Howard Payne Administration Building which is to be redecorated to depict epoch steps in the historical development of democratic freedom.

### 250-Seat Auditorium

An Egyptian room, a Magna Carta room, a Constitution hall, and an Alamo hall will contain displays and exhibits of materials from each historic period. A 250-seat auditorium will provide a place for lectures, discussions and films on patriotism.

The academy, an outgrowth of the college's democracy-in-action program, will center around such areas as political science, languages, psychological warfare, economics, history and communications.

For several years groups of Howard Payne students have been voluntarily meeting to study and discuss America's governmental and economic systems, the historic development of the democratic belief in individual freedom and the threats to the American way of life, Newman said.

## COLD SPRINGS COMPLETES PASTORIUM

Cold Springs Church, Collins, has completed a new addition to their pastorium. Open House for the home was held Sunday afternoon, July 22, from 2:30 to 4:30 o'clock P. M. About one hundred people attended. The guests were received by the pastor and his wife; Chairman of the Board of Deacons, Roscoe Fairchild and his wife; and Chairman of the Board of Trustees, James Kennedy and his wife. The deacons' wives served as hostesses.

The home, across the road from the church, has three bedrooms, two baths, living room, dining room, breakfast room, kitchen and carport. It is furnished with panel ray heating and attic fan for cooling system. Drapes for the bedrooms were furnished by the W. M. U. All floors have vinyl tile.

The home was purchased some time ago from Dewitt Dickens, but has recently been remodeled. Dickens Bro. Construction Company were the contractors. The Building Committee was composed of Dewitt Dickens, Chairman; Percy Lee Smith, Sam Lightsey, and James Kennedy. Those serving on the Finance Committee are: G. C. Rowell, Chairman, James Kennedy, Sam Graham, Jr. and J. P. Shores.

Rev. Sam Creel is Pastor of the Church. Rev. and Mrs. Creel have three children, Sammy, 15, Blanche, 10 and Austin, 8.

## Hillsboro Ordains Two Deacons

Rev. Holmes Carlisle, Superintendent of Missions, Scott Association, assisted Dr. John E. Barrow, pastor, in the ordination of two deacons, Paul Chambers and George Davis, Jr., at Hillsboro Church on Sunday evening, July 22.

# Hopelessness Turned To Hope By Baptist Relief Blankets

An oppressive strangeness engulfed Eric H. Clark and James E. Hampton when they arrived at the East African village of Ogenya with blankets provided by Southern Baptist relief funds. They saw no chickens, no cattle, not even a goat — only collapsed or damaged huts surrounded by evil-smelling mud, stagnant water, and ruined fields. Children's stomachs were distended from malnutrition, their eyes were quiet and mournful. Women seemed resigned and apathetic; Men, sullen and demoralized.

The tragedy of Ogenya is the tragedy of Kenya's Kano Plain and of many other areas in East Africa. Drought and famine had prevailed for nearly a year in some places, nearly two years in others, with the dehydrating sun killing people and land. Then suddenly last October drought was relieved by flood.

### Rains Poured

From normally clear blue skies poured torrential rains, continuing through November, December, and January. Lakes, and the creeks and rivers that feed them, overflowed, swamping hundreds of tiny African settlements. Water, disease, exhaustion, and hunger have taken their toll in deaths. Thousands are homeless and desperate. Material destruction is estimated in millions of dollars.

In January the Southern Baptist Foreign Mission Board appropriated \$1,000 from relief funds to help alleviate some of the suffering in Kenya and Tanganyika. On the first relief expedition, Missionaries Clark and Hampton traveled from Kisumu by tugboat along Lake Victoria and then by canoes along a tortuous route through a river-turned-swamp to reach the dry, higher ground where stand the remains of Ogenya.

Low-lying Kano Plain, where Ogenya is located, is one of the worst-hit sections. Lake Victoria has risen over four feet, inundating much of the area. Adding to the destruction of the rains, periodic gales drive the water even farther across the land, creating more lakes and more misery. Kisumu, the provincial capital, and other towns are crowded with refugees who have left sodden fields in search of livelihood.

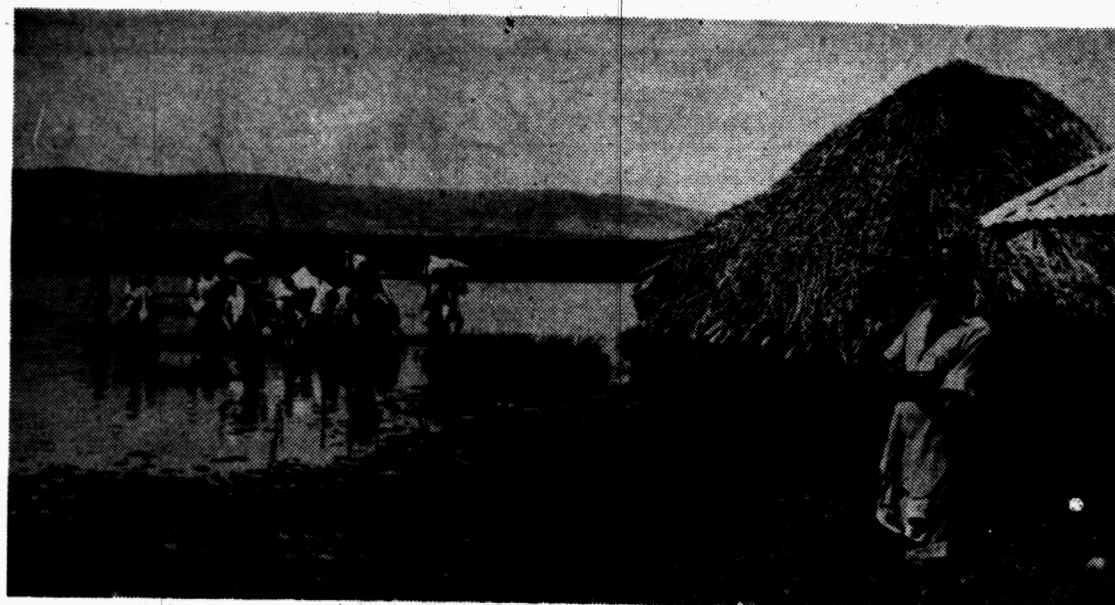
### Live On Dole

The people who stayed in Ogenya have been living on a weekly dole of corn and vitamin pills supplied through the government and on fish now spawning under their huts. They have made some attempt to rebuild mud huts and the government dispensary, but recovery is greatly impeded by the state of shock that grips them.

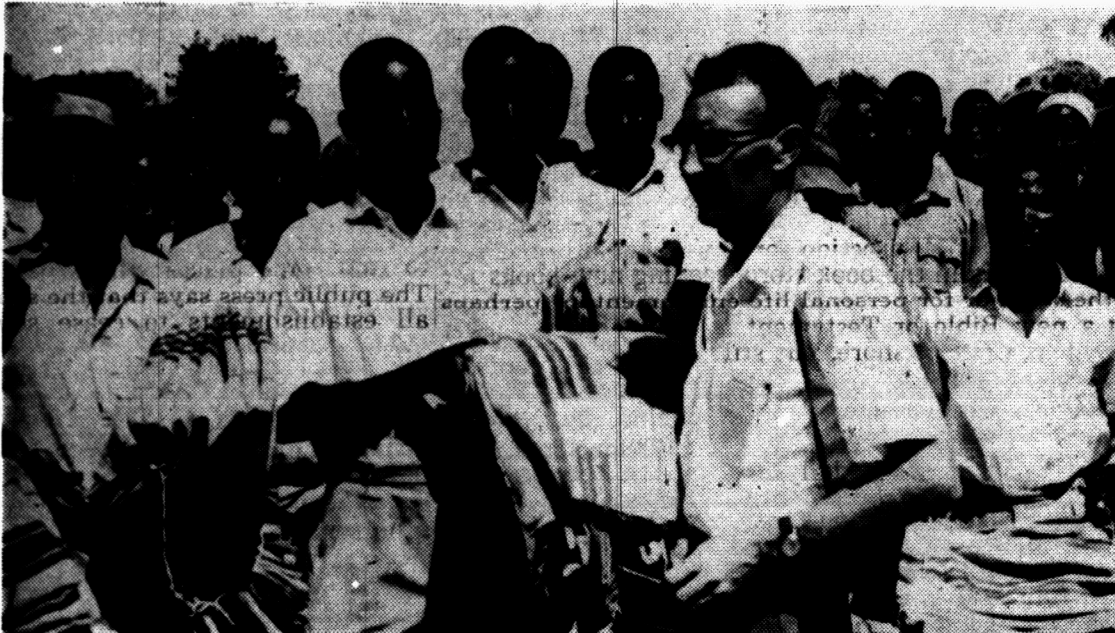
Some Christian believers, feeling God deserted them, have returned to witchcraft and idols. Others, including the tribal chiefs, who lost three grandchildren to the turbulent waters, have remained steadfast in their faith. "Our arrival with the blankets was a vindication of the continuing faith of the few," says Mr. Clark. "We emphasized to the people that God's love for them, working through the hearts of Baptist in America, had sent us with this aid."



THE TRIBAL CHIEF (left) and villagers of Ogenya, who lost stock, fields, houses, stores, and loved ones to waters inundating Kenya's Kano Plain, wait for the distribution of blankets provided by Southern Baptist relief funds.



MEN WADE through stagnant water and evil-smelling mud with the weekly dole of corn for the people of Ogenya, on the flooded Kano Plain of Kenya.



THE RELIEF committee in Ogenya, one of the flooded villages on the Kano Plain of Kenya, registered surprise when Missionary Eric H. Clark (foreground) insisted that blankets provided by Southern Baptist relief funds be distributed to all the needy, Christians and pagans alike.

when the missionaries insisted that the blankets be distributed to all the needy, Christians and pagans alike. "Christ died for all men," they explained. "I do believe that on this day we preached our greatest sermon," Mr. Clark says. One emaciated creature, clothed only in the barest rags, danced for joy when she received a blanket. Her sunken eyes, which has been gazed in hopelessness, now gleamed with hope. "God offers a greater gift than blankets and food," the missionaries told the people of Ogenya. "God offers eternal life."

## Joys Of My 90th Year

By S. L. Morgan, Sr.  
Wake Forest, N. C.

I name certain solid joys of my 90th year: A visit to my preacher son in Washington, D. C., and hearing his 11th anniversary sermon as pastor of a Baptist church — a passionate appeal to save the most strategic city in the world; a visit to my daughter in Georgia, wife of a Baptist pastor, both struggling to hold their people to a sane, friendly attitude in the midst of race tension. The father heart finds joy also in the two younger sons, one a columnist in San Diego, now under contract to write a book home for me seem home in on our Great West; the other son and his wife to make my home for me seem home in place of her who for so many years was my light and life.

A unique joy was the recent Sunday set apart in my honor by the First Baptist Church of Henderson, N. C., called "S. L. Morgan Day". The preacher to a great congregation, many standing to say I Baptized them or married them in the year 1912-22. It seemed indeed unique to call a former pastor out of 30 years retirement to preach on a great occasion. I commend it as an act both human and gracious to one in his 90th year, an act worthy of emulation. To preach was long his delight, and never

more than in his 90th year.

### My Joy as Writer

In retirement my pen now for years has been life and joy to me. I have been an avowed crusader for old people, millions of them without jobs and income, pining in their rejection and loneliness. My articles in their behalf brought me hundreds of letters from across the continent. They give me a sense of mission in my 90th year. The Baptist editor of a leading paper in the Middle West has repeatedly thanked me for articles, his recent letter saying, "We consider your articles among the best we are honored to use them from time to time. You have something to say and know how to say it." Numerous readers, lonely or bereaved, write me warmly of the help I gave them.

### Burdened Mississippi Wife

The burdened wife of a Mississippi minister, anxious about her afflicted husband, writes, "In my distress it seems strange that God sends me to you for comfort," referring to my articles. A woman in Arkansas in her beautiful script says, "Your article on death has helped me more than anything any one could do or say; I read it ever so often." Lonely souls in Texas, Missouri, California, even Canada, write me

just because my articles show that I seem to care.

And so in my 90th year needy souls still give me a sense of mission. I pray to live only so long as I can be useful, also to see my helpless wife reach her coronation.

## BROTHERHOOD DEPARTMENT

E. L. HOWELL  
Secretary  
MISS MAVIS McCARTY  
Office Secretary



M. LEE FERRELL  
Associate

A college professor, a vocations counselor, and a state leader of men and boys' work will dominate the program of the Young Men's Mission Conference, August 16-22 at Glorieta (New Mexico) Baptist Assembly.

More than 100 young men 15 and above with a special interest in missions are expected to participate in discussions groups on such topics as "Your Christian Life," "Your Christian Vocation," and "Your Royal Ambassador Pledge."

Leading the discussions will be John Carter of Birmingham, Alabama, a professor of education at Howard College; Lloyd Householder of Nash-

ville, Tennessee, a church-related vocations counselor at the Baptist Sunday School Board; and W. D. Lawes of Phoenix, secretary of the Arizona Brotherhood Department.

Other activities planned for the young men include sessions with Foreign Mission Board representatives, tours, and recreation.

Norman Godfrey, assistant secretary of the Brotherhood Commission, is conference director.

The Young Men's Mission Conference will share the Baptist Assembly with the Brotherhood Leadership Conference and the Foreign Missions Conference.

## WMU Department

### WMU Camp Conference Leaders



Mrs. Jimmy McCaleb



Mrs. Geo. Lassett



Mrs. Joe Haynes



Mrs. W. L. Carpenter



Mrs. J. T. Lyons

### Schedule for Conferences

AUGUST 22-30

9:30-10:30 General Conference period  
Watchword and Hymn  
Graded Series—Home and Foreign  
75th Anniversary Presentation  
Who is here?

10:30-12:15 Divided Conferences for officers  
Committees, Directors, Counselors,  
Leaders

12:15 Lunch

1:30-2:15 General Conference period  
Girls' Auxiliary 50th anniversary  
Community Missions Emphasis  
Looking at Mississippi

2:15-3:30 Divided conferences continued

All conferences are for local WMU Officers and committees except on Tuesday, August 28—that is ONLY for Associational Officers and helpers.

Pastors, Educational Directors and Associational Missionaries are invited guests of Mississippi WMU. Others will pay registration fee of 65c and 85c for lunch.

Conference leaders not pictured: Mrs. Carey Cox, Mrs. Pete Sibley, Mrs. Robert Smira.



Mrs. Harold Cain



Mrs. Glenn Morgan



Ruth Womack



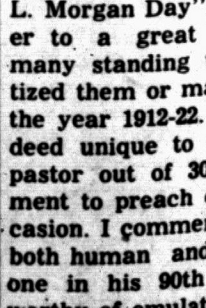
Waudine Storey



Edwina Robinson



Mrs. Joe T. Odle



Mrs. C. W. Eady



Mrs. J. R. Hayden



Mrs. Ivor Clark



Annie Hendricks



Marjean Patterson



## Willis A. Brown Named Secretary For Military Ministries

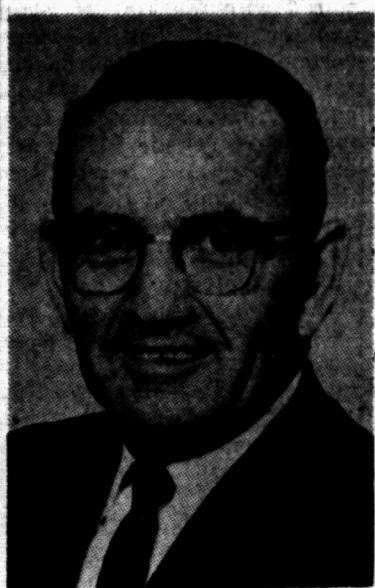
ATLANTA (BP) — Willis A. Brown of New Orleans has been named secretary of military personnel ministries in the Chaplaincy Division of the Home Mission Board of the Southern Baptist Convention.

Brown, pastor of Calvary Church in New Orleans for six years, assumes his new duties August 1.

With the chaplaincy division he will encourage churches to give spiritual preparation to and keep contact with their military related personnel and dependents throughout pre-induction, service, and post service experience.

He will also enlist churches near military centers to minister to military personnel and their dependents through a church contact ministry.

Brown, a native of Pontotoc, Miss., was educated at Mississippi College in Clinton and at Southern Seminary in Louisville. At the seminary he received both the master's and



Willis A. Brown

doctor's degrees in theology.

He pastored churches in Mississippi, including the Shuqualak Church.

He and Mrs. Brown, the former Ruby Taylor, have a son, Willis Alfred Jr., 19, and a daughter, Ruth Anelle, 16.

# Baptist Awakening In South Africa

By Gaines S. Dobbins

A month spent in South Africa has brought many surprises.

The only wild animals to be seen are in the zoos. "Savages" in native costumes may be viewed in tribal dances — for the price of admission. While some natives live in primitive conditions, the vast majority in the cities are housed on "locations" in modest but modern dwellings. There are tensions between blacks and whites, but in the main they live together peacefully. There are 11,000,000 Africans to 3,500,000 Europeans — a fact that inevitably creates many problems.

"Apartheid" or segregation is strictly enforced. Whites and blacks (including "coloureds," Indians, Orientals, and those of mixed race) cannot live in the same area. There are separate facilities in post offices and other public buildings, in parks and playgrounds and of course in hotels, eating places and buses. While there is some unrest, the situation is largely taken for granted. Churches are not required by law to ob-

serve apartheid; in our conferences Bantu ministers and members attend without embarrassment.

**Have New Life**  
South African Baptist churches are astir with new life. My invitation was to conduct conferences, meet with ministers, and teach in the Theological College as pastors, people and students intensively reviewed the life and work of the churches and sought to make improvements. Our itinerary includes a week each at Durban, Port Elizabeth, Johannesburg, East London, Capetown, and briefer visits to smaller points in Transkei. Attendance on the two or three or more conferences a day, with preaching engagements every Sunday, has been highly gratifying.

The Baptist Union of South Africa was formed in 1887. From the beginning, the churches followed largely the English Baptist pattern — preaching services for adults, Sunday school for children, Organizations multiplied, but as separate from the church. Evangelism has been fervent

at times, but lacking in continuity. Missionary work among the natives has been conducted, but confessedly inadequate in view of the vast need. The theological school has a small enrollment and has had a checkered career. The Union has one full-time secretary, E. M. Darroil, an able preacher and executive, but obviously unable to serve adequately 500 churches and missions with 40,000 members in five racial groups scattered over a territory almost as large as the southern states of the U. S. A.

**To Present Proposals**  
Out of the conferences and previous visit of Dr. Clifton Allen last fall have been formulated some proposals to be presented to the executive committee at its meeting in Capetown in March:

Promotion of the Sunday school for Bible study for all ages, with special emphasis on adult classes.

Organization for training in church membership for all ages.

Integration of the Sunday school with the life of the

church as its basic medium for teaching, fellowship and evangelism.

Effective evangelism through personal effort in each class.

Efficient follow-up and training of new converts.

Systematic visitation of members and contacts.

Appointment of a committee of the Union for Christian education to achieve the objectives indicated above.

**Policy Suggested**  
Adoption of a policy on literature that will emphasize the necessity and value of materials from a Baptist source, graded for each group, and following the Uniform Lesson Series.

Appointment of a full-time director of Christian education.

Renewed emphasis on stewardship giving with the tithe as a minimum and some form of cooperation program for the Baptist Union.

The fields are ripe to harvest for our Baptist work in South Africa. The dominant re-

ligious body is the Reformed Church, with polity like that of the Reformed State Church of Europe, extremely Calvinistic in doctrine, very active in politics, and almost devoid of evangelistic spirit. Its membership is maintained through infant baptism and an extreme, inherited loyalty to the church. Many of its ministers are able and scholarly and occupy high places in the life of the community. There are other evangelical bodies, to be sure, but all together are meeting only a fraction of the vast need.

South African Baptists have much in common with Southern Baptist and our visit has opened up the lines for communication that should be fruitful of rich results in the years ahead.

**EDITOR'S NOTE:** Dr. Gaines S. Dobbins, distinguished professor of church administration, Golden Gate Seminary, Mill Valley, Calif., wrote of his experiences from South Africa with Baptist work. He has been granted a leave of absence for travels in Italy and points in Africa.

## Swiss Baptist Union May Open Door To Women

ZURICH (BP) — The Swiss Baptist Union held in Zurich what may be the last of its annual conferences consisting entirely of men as delegates. A suggestion from the Swiss Baptist women's organization, that women be received as delegates when men are not available, was accepted by almost unanimous vote of the assembly.

Reports showed a total membership of 1452 in the 14 Baptist churches of German-speaking Switzerland. This was a slight decline, and the 32 baptisms reported for 1961 was the lowest for any year since 1955. One new church, that of Baden-Wettingen, was admitted to membership in the union. Contributions for all church causes totaled over 350,000 Swiss Francs, a considerable increase over previous years. (A Franc equals about 23 cents in American currency.)

In connection with the admission of women as delegates, the Baptist Church of Basel proposed an amendment to the Constitution of the Union to remove the word "male" from the statement of requirements for the election of delegates. This motion failed by eight votes of the necessary two-thirds majority. The more moderate resolution of the women's group was then accepted.

The amendment as adopted is as follows: "A church may send a sister as delegate to the union conference in case there is an insufficient number of brethren or in case some delegate who is unable to attend cannot be replaced by another male member of the church."

## Million West German Children In Sunday Schools

FRANKFURT ON MAIN Germany (EP) — Officials at the annual conference of the Association for Sunday School Work of the Evangelical Church in Germany say approximately 1,000,000 West German children regularly attended Sunday school held by some 50,000 volunteer teachers. More than 1,500 Sunday school teachers assembled here for the conference to participate in lectures, seminars and discussions on topics related to Sunday school work. Special emphasis was given the influence of modern mass media upon youth and the resulting tasks of Sunday school.

Sunday school work began in Germany about 130 years ago. A Protestant Sunday School Society was founded in 1890 as a coordinating agency which became the forerunner of the present national association.

## Oregon-Washington Hikes 1963 Budget

PORTLAND (BP) — The Executive Board of the Baptist General Convention of Oregon-Washington has adopted a 1963 Cooperative Program budget of \$183,500.

It will be offered to the Convention proper this fall for approval.

The new budget will provide 17 per cent to worldwide work of the Southern Baptist Convention, compared with 16 per cent in the 1962 budget.

# 1963 CALENDAR OF ACTIVITIES

(This listing is correct as of the present. Other dates will be added by the various departments of the Mississippi Baptist Convention Board as the time and place for the meetings are confirmed definite).

## JANUARY

- 2-10—Associational Mission Study Institutes—Home Mission Series
- 3-4—Tri-State Music Clinic, Calvary, Tupelo
- 6—Soul-Winning Commitment Day
- 7-11—Bible Study Week
- 14—World Mission Conference, First, Starkville
- 15—World Mission Conference, First, New Albany
- 15—Executive Committee—MBCB
- 17—World Mission Conference, First, Batesville
- 18—World Mission Conference, First, Greenwood
- 21—World Mission Conference, First, Crystal Springs
- 22—World Mission Conference, First, Newton
- 24—World Mission Conference, First, Gulfport
- 25—World Mission Conference, First, McComb
- 27—Baptist Men's Day
- 28-30—Vacation Bible School Clinic, Gulfshore

## FEBRUARY

- 2—Regional GA Gathering, First, Hattiesburg
- 3—Baptist World Alliance Sunday
- 4,5,6—Evangelistic Conference, Gulfshore
- 7-9—State Religious Education Association Meeting, Edgewater Gulf Hotel
- 9-10—YWA Houseparty, Gulfshore
- 10-16—YWA Focus Week
- 11-14—Central Training School (Lowndes)
- 11-14—Executive Secretaries' Meeting
- 11-15—SBC Missionaries Meeting, Gulfshore
- 11-March 22—General Choral and Hymn Playing Festivals
- 12—Executive Committee—MBCB
- 15-17—YWA Houseparty, Garaywa
- 16—State Youth Choir Festival
- 17—Baptist College Day
- 17-22—Statewide (Negro) Stewardship and Enlargement
- 18-22—Group Training Schools (Hinds)
- 18-22—Pastor-led Training Union Enlargement Campaigns (Scott, Jasper, Lauderdale and Attala)
- 18-22—Sunbeam Band Leadership and Nursery Workshops
- 18-23—WMU Five Area Meetings
- 18—Sunbeam Band Leadership and Nursery Workshop, First, Laurel
- 19—Sunbeam Band Leadership and Nursery Workshop, First, Brookhaven
- 20—Sunbeam Band Leadership and Nursery Workshop, First, Canton
- 21—Sunbeam Band Leadership and Nursery Workshop, First, Pontotoc
- 22—Sunbeam Band Leadership and Nursery Workshop, First, Batesville
- 23—Regional GA Gathering, First, Louisville
- 25-March 1—Convention-wide Family Life Conference, Nashville, Tennessee (by invitation)
- 25-28—Brotherhood Leadership Service Training Program (Covington)

## MARCH

- 1-3—YWA Houseparty, Lake Stephens
- 2—State Junior Choir Festival
- 3-10—Week of Prayer for Home Missions
- 4—Officers and Leaders' Conference (Leake)
- 5—Officers and Leaders' Conference (Neshoba)
- 7—Officers and Leaders' Conference (Choctaw)
- 8—Officers and Leaders' Conference (Newton)
- 10—Home Mission Day in the Sunday School
- 11—Officers and Leaders' Conference (Lauderdale)
- 11-12—State Sunday School Convention, First, Jackson
- 12—Officers and Leaders' Conference (Gallatin)
- 12—Executive Committee—MBCB
- 14—Officers and Leaders' Conference (Lowndes)
- 14-16—Queens' Court, Garaywa
- 15-16—Young Men's Christian Life Conference—North Mississippi
- 17-24—Youth Week
- 18-21—Enlistment Week (Gulf Coast)—First, Gulfport
- 18—Officers and Leaders' Conference (Clarke)
- 19—Officers and Leaders' Conference (Attala)
- 21—Officers and Leaders' Conference (Scott)
- 22—Officers and Leaders' Conference (Smith)
- 23—Baptist Youth Night
- 25—Officers and Leaders' Conference (Neshoba)
- 26-27—WMU Convention—First, Jackson
- 26—Officers and Leaders' Conference (Winston)
- 30—Regional GA Gathering, First, Greenwood

## APRIL

- 5-6—Young Men's Christian Life Conference—South Mississippi
- 6—Regional GA Gathering, Harrisburg, Tupelo
- 13—Regional GA Gathering, First, Batesville
- 14—Easter

- 15—Elementary Workshop (S.S.; T.U.; WMU), Parkway, Jackson
- 16—Executive Committee—MBCB
- 16—Elementary Workshop, Temple, Hattiesburg
- 17—Associational Officers (Regional) WMU, Greenwood
- 18—Elementary Workshop, Calvary, Tupelo (not confirmed)
- 19—Elementary Workshop, First, Greenwood
- 22-25—Enlistment Week, Amory (Monroe)
- 22-26—World Missions Week
- 23-24—Church Building Conference, First, Gulfport
- 26—Associational Officers (Regional) WMU—Oxford
- 29—Associational Officers (Regional) WMU—Laurel
- 30—Associational Officers (Regional) WMU—Louisville

## MAY

- 1—Associational Officers (Regional) WMU—Greenwood
- 3—Cooperative Home Mission Board Conference, Jackson
- 5-12—Christian Home Week
- 7-10—Southern Baptist Convention, Kansas City, Missouri
- 13—Forward Program Clinics—Northeast
- 13-18—State Finals in Training Union Tournaments and Drills
- 13—State Finals in Training Union Tournaments and Drills, First, Cleveland
- 14—State Finals in Training Union Tournaments and Drills, First, Pontotoc
- 14—Executive Committee—MBCB
- 14—Forward Program Clinic—Northwest
- 16—State Finals in Training Union Tournaments and Drills, First, Philadelphia
- 16—Forward Program Clinics — Southeast and East Central
- 17—State Finals in Training Union Tournaments and Drills, Temple, Hattiesburg
- 17—Forward Program Clinics — Southwest
- 18—State Finals in Training Union Tournaments and Drills, First, Crystal Springs
- 19—Baptist Radio and TV Sunday
- 21-24—Convention-wide Sunday School Secretaries Meeting, Gulfshore
- 30-31—Seminary Commencement (Negro)

## JUNE

- 1—Selection Tournament, Intermediate Sword Drill and Young People's
- 2—Extension Enrolment Day
- 3—RA Camp, Gulfshore
- 3-5—Rural Church Conference—Garaywa
- 6-8—Rural Church Conference, Tombigby, Tupelo
- 6-12—Glorieta: Training Union Leadership Conference
- 8—Training Union Selection Tournament and Drills
- 10-15—Instrumental Music Week, Gulfshore
- 10-15—Junior GA, Garaywa
- 10-14—RA Camp, Gulfshore
- 11—Executive Committee—MBCB
- 13-19—Glorieta: Training Union Leadership Conference
- 17-21—Junior Music Week, Gulfshore
- 17-22—Junior GA, Garaywa
- 17-22—RA Camp, Gulfshore
- 18-20—Convention-wide GA Conference, Memphis, Tenn.
- 20-23—Glorieta: Sunday School Conference
- 24-29—RA Camp, Gulfshore
- 24-29—Intermediate GA, Garaywa
- 27-July 3—Glorieta: Sunday School Conference
- Ridgecrest: Music Leadership Conference

## JULY

- 16—RA Camp, Gulfshore
- 16—Junior GA, Garaywa
- 23-4—Convention-wide Evangelistic Conference, Dallas, Texas
- 4-10—Glorieta: Sunday School Conference
- Ridgecrest: Training Union Leadership Conference
- 5-6—Brotherhood Encampment, Gulfshore
- 8-12—First Intermediate Music Week, Gulfshore
- 8-13—Junior GA, Garaywa
- 11-17—Glorieta: Music Leadership Conference
- Ridgecrest: Training Union Leadership Conference
- 15-19—Second Intermediate Music Week, Gulfshore
- 15-20—Intermediate GA, Garaywa
- 16—Executive Committee—MBCB
- 18-24—Glorieta: Woman's Missionary Union Conference
- Ridgecrest: Training Union Leadership Conference
- 22-27—First Week, Training Union Assembly, Gulfshore
- 22-27—Junior GA, Garaywa
- 25-31—Glorieta: Young Woman's Auxiliary Conference

- Ridgecrest: Sunday School Conference
- 29-Aug. 3—Junior GA, Garaywa
- 29-Aug. 3—Second Week, Training Union Assembly, Gulfshore

## AUGUST

- 1-7—Glorieta: Home Mission Board Conference and Writers' Conference
- Ridgecrest: Sunday School Conference
- 5-10—Junior GA, Garaywa
- 6-10—Third Week, Training Union Assembly, Gulfshore
- 8-14—Glorieta: Bible Conference, Church Library, Church Administration, Church Recreation, Christian Life and Historical Commission Conferences
- Ridgecrest: Woman's Missionary Union Conference
- 12-16—Youth and Adult Music Week, Gulfshore
- 12-17—Junior GA, Garaywa
- 13—Executive Committee—MBCB
- 13-15—Third National RA Congress, Washington, D. C.
- 15-21—Glorieta: Foreign Missions and Brotherhood Conferences
- Ridgecrest: Home Mission Board Conference
- 19-23—Sunday School Leadership Week, Gulfshore
- 21-29—WMU Camp, Garaywa
- 22-26—Glorieta: Student Retreat
- Ridgecrest: Bible, Church Library, Church Administration, Church Recreation, Christian Life and Historical Commission Conferences
- 26-30—Gulfshore Bible Conference
- 30—Briefing Meeting, Jackson

## SEPTEMBER

- 2—Labor Day
- 8—State Mission Day in Sunday School
- 9-10—Associational Training Planning Meetings
- 9-11—State Mission Season of Prayer
- 10—Action Night
- 16-17—Associational Training Planning Meeting
- 19—Brotherhood Special Emphasis: Man and Lad area Banquet
- 22—Harvest Day
- 22-29—Preparation Week
- 23—Executive Committee—MBCB
- 23—Mississippi Baptist Convention Board
- 23-26—Noxubee Central School
- 29—Promotion Day

## OCTOBER

- 7—Sunday School Regional Adult Institute, Biloxi
- 8—Sunday School Regional Adult Institute, Laurel
- 10—Sunday School Regional Adult Institute, Jackson
- 10—Brotherhood Special Emphasis: Man and Lad Area Banquet
- 14—Sunday School Regional Adult Institute, New Albany
- 14—Training Union Leadership Convention, First, Laurel
- 14-24—District WMU Meetings (dates announced October 1, 1962)
- 15—Executive Committee—MBCB
- 15—Sunday School Regional Adult Institute, Starkville
- 15—Training Union Leadership Convention, First, Crystal Springs
- 16—Training Union Leadership Convention, First, Greenwood
- 17—Training Union Leadership Convention, Calvary, Tupelo
- 17—Sunday School Regional Adult Institute, Greenwood
- 18—Training Union Leadership Convention, First, Louisville
- 28-Nov. 1—Associational Leadership Meetings: Cleveland, Tupelo, Kosciusko, Hattiesburg, and Brookhaven

## NOVEMBER

- 4-5—Associational Leadership Conference
- 4-7—Brotherhood Leadership Service Training Program (Monroe)
- 11—Brotherhood Rally
- 11—Pre-Convention Board Meeting
- 11—Executive Committee—MBCB
- 12-14—Mississippi Baptist Convention
- 14—Youth Night—MBC
- 21—Brotherhood Special Emphasis: Man and Lad Area Banquet
- 29-30—Dedicated Youth Conference, Clarke College, Newton

## DECEMBER

- 2—"M" Night
- 3—Mississippi Baptist Convention Board
- 3—Executive Committee—MBCB
- 10—Associational Christmas Carol Sing

Prepared and Presented By

## MISSISSIPPI BAPTIST CONVENTION BOARD

Chester L. Quarles, Executive Secretary-Treasurer

L. Gordon Sansing, Associate Executive Secretary



## Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

JULY 29, 1962		
Aberdeen First	452	122
Main	354	125
Southside	88	27
Arbor Grove (Chl.)	125	102
Baldwin, First	275	102
Belden	192	93
Bellevue (Lamar)	107	89
Bethlehem (Jones)	202	141
Biloxi		
Big Ridge	178	83
Brookhaven	263	94
Central		
First	823	218
Main	740	218
Halbert Heights	83	15
Calhoun City, First	312	110
Canton		
First	357	138
Center Terrace	269	150
Carnation, Okolona	87	61
Clarkdale		
Oakhurst	531	178
Riverside	163	100
Cleveland		
Yale Street	204	146
Immanuel	213	79
Morrison Street	119	74
Columbia, First	992	260
Columbia	223	131
Columbus, First	734	213
Fellowship (Choctaw)	78	18
Peace, First	345	151
Greenview	325	64
Parkview	291	116
Emmanuel	108	66
Glade (Jones)	194	117
Gooden Lake (Humph.)	81	77
Grenada, Emmanuel	241	78
Greenwood, North	389	110
Greenwood, Calvary	417	176
Gulfport		
Grace Memorial	266	90
No. Ward Chapel	23	19
First	986	296
Pass Road	175	139
Handsboro	363	159
Hattiesburg		
Temple	507	178
First	607	204
Main Street	911	388
North Main	37	34
Wayside	48	30
Central	828	333
University	387	171
Hillsboro	147	64
Hollandale	193	106
Houston, First	427	198
Indianola, Second	219	142
Jackson		
Woodland Hills	589	152
Highland	445	159
Van Winkle	420	191
Alta Woods	829	341
Broadmoor	973	405
McDowell Road	237	80
Ridgcrest	754	260
Grandview	168	103
First	1428	526
Midway	295	110
Raymond Road	126	91
Elaine	217	87
Daniel Memorial	420	159
Hillcrest	530	218
Crestwood	363	166
Calvary	1486	609
Main	580	199
Mission	59	29
Southside	329	107
Kosciusko		
Parkway	187	42
First	582	152
Main	572	142
Maple	10	10
Laurel		
Magnolia Street	400	148
West Laurel	392	133
Highland	440	191
Plainway	161	123
Liberty	285	84
Ludow	57	27
Lyon	163	80
Roundaway	50	33
McComb		
South McComb	183	58
East	964	147
Central	234	96
Willie	183	64
Locust Street	209	115
Natchez, First	450	116
New Albany		
North Memorial	63	40
Meridian		
Oakland Heights	273	106
Midway	285	104
Fellowship	583	183
Poplar Springs Drive	973	191
Calvary	200	100
Main	408	159
Fewell Survey Miss.	20	15
Pine Springs Miss.	26	26
Fifteenth Avenue	517	261
South Side	416	173
Main	400	159
Highland Ave. Mission	16	14
Highland	599	185
State Boulevard	499	168
Main	383	168
Hospital Mission	107	58
Pascagoula		
First	609	211
Gulfshore N. H.	15	15
Eastlawn	374	218
Mission	18	9
Four Mile Creek	140	125
Orange Grove	78	65
Pearson (Rankin)	137	50
Pleasant Valley (Simp.)	52	27
Petal		
Crestview	145	100
Temple	198	122
Petal-Harvey	381	164
Harvel Mission	28	26
Philadelphia	135	88
Pontotoc	468	183
Prospect (Perry)	42	25
Richman	217	100
Riverside	41	44
Ripley	76	76
Rosedale	150	63
Ruth	77	57
Star	780	378
Starville	780	378
Stonewall	164	74
Tupelo		
Calvary	464	202
Harrisburg	571	196
First	418	92
Trinity (Jones)	138	107
Tutwiler	18	42
Union, First	351	115
Mission	51	36
Wicksburg, Trinity	179	108
West End (Winston)	93	30
West Point, First	460	164
West Point	214	152
Batesville		
Brookhaven, First	432	147
Main	895	236
Halbert Heights	832	216
Cleveland, First	414	90
Cleveland, Morrison		
Heights	120	89
Mt. Nebo (Newton)	63	27
Olive Branch	185	58
Miller Mission	34	22
Mineral Wells Miss.	34	22
Pascagoula, Four Mile		
Creek	129	94
Pineyawn, First	488	128
Main	453	128
Mission	35	35
Wreeler Grove (Aic.)	125	87



**CURRICULUM PLANNING MEET** — Leaders preparing the curriculum materials for the courses in denominational life to be taught in the Baptist colleges in the state, hold one of their meetings. From left, seated: Dr. Charles Melton, professor of Religious Education, Clarke College; Dr. Lewis Newman, Assistant in Department of Associational Missions, Home Mission Board, and Dr. James Travis, Professor of Bible, Blue Mountain College. Standing: Dr. Therman V. Bryant, Dean Clarke College; Dr. Joel D. Ray, Assistant Professor Religious Education, Carey College; Dr. Foy Rogers, State Director Cooperative Missions, and Dr. Norman O'Neal, Professor of Religious Education, Mississippi College.

## 52 YEARS A DEACON —

### Itta Bena Honors E. A. Rushing

First Church Itta Bena honored its senior deacon, E. A. Rushing, by designating July 22 as "E. A. RUSHING DAY." Speaker for the morning worship service special program included: Paul Stowers, mayor of Itta Bena, and a deacon of the church; S. F. Love, who has been a member of the church longer than anyone else; Rev. J. R. Nanney, Jr., pastor; Charlie Murphy, Jr., a deacon; and Dr. E. L. Douglas, professor of Bible at Mississippi College and a nephew of Mr. Rushing.

A plaque was presented to Mr. Rushing by the Church, commemorating his 52 years of faithful service.

Mr. Rushing, who will soon be 85, was born and reared in Scott County. In 1910 he moved to Itta Bena, where he has continuously operated a general merchandise store.

"Mr. Faithful"

In speaking about him, S. F.

Love said, "He joined the Church the first Sunday he was in town; he didn't wait to see whether or not he liked the preacher. And so far as I can remember he never missed a service at his church unless providentially hindered. The only appropriate name I know for him is 'Mr. Faithful.'"

Mr. Rushing was made deacon about 1919 and served for many years as Chairman of Deacons. He has also been a Sunday school teacher through the years. He served the town of Itta Bena for six years as mayor, eight years on the Board of Aldermen and ten years as Chairman of the Water and Light Commission. It was during Mr. Rushing's service as mayor that the town streets were paved. Also, he was instrumental in getting the first two miles of paved highways in Leflore County — the road just north of Itta Bena.

Mayor Paul Stowers told of working in Mr. Rushing's store as a young man. He said that even when business was dull and the season on the crops was extremely bad, you could hear Mr. Rushing's hearty, reassuring laugh all over town. People would ask, "How can he find so much to laugh about at a time like this?" "After working in his store for awhile," Mr. Stowers said, "I began to realize what it was that made Mr. Rushing the man he is: he had an implicit faith in God, a daily prayer life and a daily Bible study, and he depended strictly on God and not on himself."

As Mr. Rushing received the plaque from the church, he told of an experience that happened many years ago that influenced his life greatly.

He said that he saw a little girl coming out of a store one day with her face partially bandaged. He asked what had happened and her mother, who was with her, told him this story: she has a new bicycle and had been instructed because of her inexperience as a rider to avoid a particularly rough street.

"She was disobedient," her mother said, "and because of her disobedience she must wear an ugly scar the rest of her life."

Mr. Rushing applied this lesson the little girl learned to his own life. He said, "I determined I would not be disobedient to my Heavenly Father so that I would never be encumbered with ugly scars on my life."

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## Shady Grove Calls Minister of Music

O. D. Spratlin began his duties as Minister of Music at Shady Grove Church, Panola Association, on Sunday morning, July 22, and will serve in that position part-time while continuing at his regular job at Batesville.

Mr. Spratlin came to Shady Grove from Calvary Church, Batesville, where he had served as song leader for some time. He is the husband of the former Margie Trussell of Gore Springs and the father of three children.

**Full-time Church**  
Shady Grove Church began full time services on Sunday, July 15, Rev. Charles L. Nail is the pastor.

The church had been holding preaching services on the second and fourth Sunday mornings only.

**THE PIANIST AND CHURCH MUSIC** (Abingdon, 169 pp., \$1.25, paperback).

## Menkus Writes

NASHVILLE — Belden Menkus, records management analyst at the Sunday School Board, Nashville, has written a series of six articles to appear in "Eternity" magazine beginning in September.

The articles are an introduction to the modern meaning and celebration of six major annual Jewish holidays plus the sabbath. There are suggestions for sharing the Christian message with Jewish friends through these holidays.

**Homecoming At Line Creek**  
Line Creek Church, Scott County, will observe Homecoming Day with "dinner on the ground" on August 5. Rev. Martin Williams of Bethlehem Church, Fortville, will be guest speaker. Rev. W. E. Bass is Line Creek pastor.

## THE SUNDAY SCHOOL LESSON -- Judah Conquered And Exiled

By Clifton J. Allen  
2 Kings 24-25

Our lesson is the account of the siege and destruction of Jerusalem. There was hope through a restored remnant and God's promise of the Messiah, as we learned from the last lesson. But the nation which betrayed its mission and broke its covenant with Jehovah had to reap the consequences of its judgment. A brief summary of the events leading up to the end will be helpful for our study. Nebuchadnezzar made Judah a vassal state in 605 B. C. Three years later, Jehoia-kim the king rebelled. In 597 B. C. Nebuchadnezzar made an assault upon Jerusalem, accepted the surrender of king Jehoia-kim, and took ten thousand persons, the very cream of the nation's manpower, into captivity in Babylon. Zedekiah was installed as king. Following his rebellion, Nebuchadnezzar sent another army against Jerusalem and, after a long siege, captured the city. Practically all the people were then taken as captives to Babylon; the city of David was laid utterly waste.

Nations, as well as individuals, are accountable to God. Therefore, nations reap as they sow. The harvest may not be immediate, but sooner or

later the harvest comes. The facts of history teach important lessons — if only we are wise enough to understand.

### The Lesson Explained

#### The Second Deportation (24:12-14, 20)

Judah was first brought under the power of Babylon in 605 B. C. Some of the nobles and some of the nation's treasures were taken to Babylon. Daniel was one of the captives. In 597 B. C. the forces of Babylon came against the city again, almost as soon as Jehoia-kim came to the throne. The king saw that it was futile to resist. Wisely, he decided to surrender, and along with him his mother and his servants and his princes and his officers. This spared the city. In keeping with the customs of the times, Nebuchadnezzar stripped the Temple of its treasure and the king's palace of its treasure and carried all these along with some ten thousand captives to the land of Babylon. The persons taken away as captives were the men of war, the persons of strength and competence, the craftsmen and the smiths, and all the leaders of the people. Ezekiel, later to become God's prophet to the exiles, was in the group of captives taken in the second deportation.

#### Final Siege (25:1-2)

Zedekiah had been made king in 597 B. C. Refusing to follow the counsel of Jeremiah to submit to Babylon, Zedekiah, instead, revolted. He con-

spired with the king of Egypt and the petty kings of neighboring nations. Nebuchadnezzar's tolerance was exhausted, so that he sent a strong force to blockade Jerusalem and thus force a famine upon the inhabitants of the city until Zedekiah would be forced to surrender. The siege lasted some eighteen months. The time finally came when longer resistance was impossible. Zedekiah sought to flee under cover of night along with his men of war. They were pursued and captured near Jericho by Chaldean soldiers. Then they were taken to Riblah, far to the north, and brought before Nebuchadnezzar. The sons of Zedekiah were slain in his presence, his own eyes were then put out, and he was taken in chains to Babylon.

#### The Ruined City (25:8-11)

The city of Jerusalem was now in the hands of Nebuchadnezzar's army. The question arose whether to destroy it or make a garrison out of it. The king of Babylon decided on the former, so that he sent a high officer, Nebuzaradan, to destroy the city. He burned the Temple and the king's house and all the houses of the well-to-do. He broke down the fortifications and all the means of defense. He literally made the city a desolation. Women were ravished, princes were hanged, the faces of the leaders were disfigured, and the enemies of the people of God rejoiced over the ruin of the city. All the people save a remnant, consisting chiefly of the poor and incompetent, were taken away to the land of Babylon.

#### Truths to Live By

##### Forsaking God leads to ruin.

— This truth is of utmost importance for a church and for individuals. It is possible for a church to turn away from God through unsound doctrine, through neglect of world missions, through lack of concern for the salvation of the lost, through pride and self-complacency, or through worldly living on the part of its members. What sin is more reprehensible for a church than losing its sense of mission in the purpose of God or failing to witness to the truth of the whole gospel or looking with tolerance upon covetousness, impurity, profanity, ethical compromises, and spiritual negligence on the part of backsliding members? Countless illustrations could be given of waywardness on the part of individuals. Disobedience to God's commandments, indifference to God's work, negligence with respect to worship, faithlessness with respect to prayer and Bible study, are all ways of forsaking God. And the outcome of turning from God is ruin.

##### God suffers for his people.

— We learn from the writings of the prophets that God suffered because of the waywardness of his people. In his righteousness, God must inflict punishment for wrongdoing, chastisement for disobedience, and severe judgment for stubborn infidelity. But the heart of God aches as he looks upon his disobedient and unfaithful children having to reap the consequences of their iniquity, missing the blessing of God-given opportunities, and bringing upon themselves the moral weakness and spiritual emptiness of their own foolish and wicked ways. We learn the full truth about God's suffering when we see the strong Son of God weeping tears over Jerusalem.

## Bangka Chosen For Hospital

Bangka, a bumpy three miles off the modern highway being built between Chachengsao and Prachinburi, has been chosen by Southern Baptist missionaries in Thailand as the center of their medical work. Government approval has been obtained (in one month instead of the expected two or more) negotiations for land are under way, and the hospital has been built and torn down on paper several times," says Miss Rosamary Spessard, missionary nurse.

Dr. Harlan Willis, one of

the three missionary physicians, was licensed to practice in Thailand after taking medical examinations early this year. Dr. Orby L. Butcher, Jr., and Dr. Wilfred L. Medcalf have yet to take the exams.

Miss Spessard and Mrs. Willis are preparing for Thailand's nursing exams. However, government regulations prevent the opening of the 25-bed hospital until there are at least four registered nurses on the staff, Miss Spessard reports. "We are trusting that we will be able to secure some national nurses," she says.

## Sunday School Department

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**DEPARTMENT CALENDAR OF ACTIVITIES—1962-63**  
Use these suggested dates in preparing your Sunday School or Associational Calendar of Activities for 1962-63. These dates will supplement the "Program Guidebook" published by the Sunday School Department, Baptist Sunday School Board, Nashville, Tennessee.

**SEPTEMBER, 1962**  
3-4 Associational Officers Training-Planning Meetings  
10-11 State Mission Day in the Sunday School  
10-11 Associational Officers Training-Planning Meetings  
10-11 Lebanon Pastor-Led Enlargement Campaign  
11 Desoto Associational Officers and Association Meeting, Horn Lake  
11 Associational Action Night (use another date if there is conflict with Training Planning meeting scheduled for this date)  
23-24 Preparation Week  
24-25 Atlanta Pastored Enlargement Campaign  
25-26 Hinds Pastored Enlargement Campaign  
30 Promotion Day Activities  
\* This date different from SBC calendar date.

**OCTOBER, 1962**  
7 Pupils go to new classes and departments  
8-11 Rankin Central School, Brandon  
14 Elect Class Officers  
15-18 Wayne Central School, Waynesboro  
16 Conduct class and department officers' clinic  
30 Associational Officers Leadership Meeting, Calvary, Jackson

**NOVEMBER, 1962**  
5-8 Clarke Central School, Quitman  
12-15 Mississippi State Convention, Jackson  
20-21 Bible Teaching Clinic, New Orleans Seminary  
29 Gulf Coast Associational Officers and Sunday School Meeting, Gulfport  
30-December 1 Sunday School Superintendents' Meeting, Gulfshore

**DECEMBER, 1962**  
2-9 Week of Prayer for Foreign Missions  
9 Foreign Mission Day in Sunday School

**1963 Special Emphasis Area—SOUTHEAST ASSOCIATIONS, Jackson, Gulf Coast, Georgia, Lebanon, Pearl River, Greene, Perry, Lamar, Marion, Walthall, Lawrence, Jeff Davis, Covington, Jones and Wayne.**

**JANUARY, 1963**  
7-11 Bible Study Week  
Adults—Studies in Matthew  
Young People—Studies in Matthew  
Intermediates—Growing in Bible Knowledge  
Juniors—This is My Bible  
Area World Mission Conferences (North)  
21-23 Area World Mission Conferences (South)  
28-30 State Vacation Bible School Clinic, Gulfshore

**FEBRUARY, 1963**  
4-6 State Evangelistic Conference, Gulfshore  
7-8 Religious Education, Edgewater Gulf Hotel, Edgewater Park  
17 Baptist College Day

**MARCH, 1962**  
3-10 Week of Prayer for Home Missions  
10 Home Mission Day in Sunday School  
11-12 State Sunday School Convention, First, Jackson

**APRIL, 1963**  
14 Easter  
15 State Elementary Workshop, Parkway, Jackson  
16 State Elementary Workshop, Temple, Hattiesburg  
18 State Elementary Workshop, Hattiesburg, Tupelo  
19 State Elementary Workshop, First Greenwood  
23-24 Church Building Conference, First, Gulfport  
Let associations nominate or select officers for 1963-64

**MAY, 1963**  
5-12 Christian Home Week  
7-10 Southern Baptist Convention at Kansas City, Missouri  
10 Baptist Radio and TV Sunday  
Have nominating committees in churches nominate or select officers and teachers for 1963-64

**JUNE, 1963**  
2-4 Extension Enrollment Day  
20-21 Sunday School Week at Gloria  
2-4 Southern Baptist Convention Evangelistic Conference Dallas, Texas  
25-26 August 7 Sunday School Week at Ridgcrest

**AUGUST, 1963**  
19-23 Sunday School Leadership Week at Gulfshore  
30 Sunday School District Representatives Briefing Meeting, Jackson

**SEPTEMBER, 1963**  
2 Labor Day  
8 State Mission Day in Sunday School  
9-11 Associational Training-Planning Meetings  
10 Associational Action Night (use another date if there is conflict with scheduled training-planning meeting scheduled for this date.)  
16-17 Associational Training Planning Meetings  
22 Harvest Day  
22-23 Preparation Week  
23-24 Noxubee Central School  
25 Promotion Day Activities

**OCTOBER, 1963**  
7-10 Sunday School Regional Adult Institutes, Biloxi, Laurel, Jackson  
14, 15, 17 Sunday School Regional Adult Institutes, New Albany, Greenwood, Columbus  
28-November 1 Associational Officers Leadership Area Meetings, Cleveland, Tupelo, Kosciusko, Hattiesburg, Brookhaven



Altus Newell, Jr.

## IS LICENSED IN MERIDIAN

Poplar Springs Drive Church, Meridian, has licensed Altus Newell, Jr. to the gospel ministry. The son of Mr. and Mrs. J. A. Newell, Sr. Altus graduated from Meridian High School this year with highest honors.

Altus has led singing and directed music for youth revivals and rallies since he was fifteen. He was music and youth director at Macedonia Church, Lauderdale Association, in 1961, and served as R. A. Counselor at Gulfshore Assembly.

He has received a \$2,500 Merit Scholarship from Mississippi College, where he will be enrolled this fall.

Rev. Bill Causey is pastor at Poplar Springs Drive.

## Chinese Refugees Now Starving

HONG KONG (EP) — The Hong Kong Standard, pro-Chinese Nationalist newspaper, said last week that about 7,000 Chinese refugees refused permission to enter this British colony are starving in the streets of Canton.

The paper quoted an arrival from the south China city as saying the refugees all possess exit permits issued to them by the Peking regime, but they must wait their turn.

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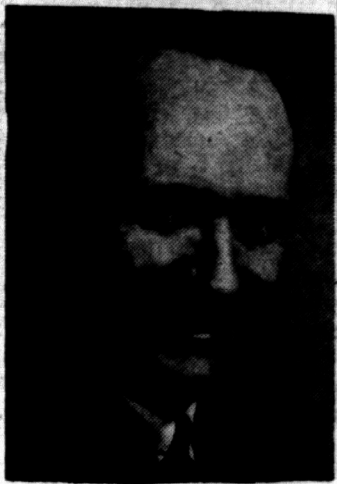
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Rev. H. S. Rogers

## IS ORDAINED AT MIDWAY

Rev. H. S. Rogers, pastor of Holly Grove Church, Simpson County, was ordained to the gospel ministry on July 1, by the Midway Church, Jackson.

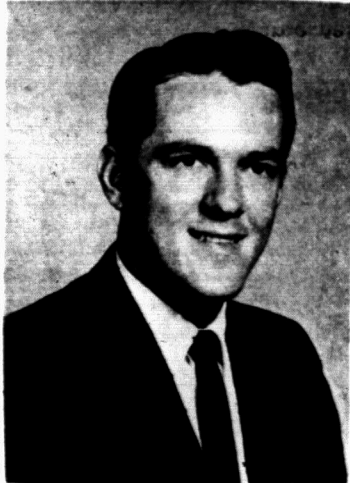
Dr. Clark Hensley, Superintendent of Missions, Hinds County, delivered the ordination message; Paul Monroe, chairman of deacons at Midway, made the charge to the church and the candidate; L. L. Berry, chairman of deacons at Holly Grove Church, led the Ordination prayer.

Rev. W. Benton Preston, pastor of Midway Church, presented the Bible to Rev. Rogers.

## Liberian Pastor Dies In Accident

Rev. S. B. Stubblefield, Jr., pastor of Providence Baptist Church, Monrovia, Liberia, was killed in an automobile accident July 21. "Our denomination is distressfully bereaved as a result of his lamentable passing," Dr. William R. Tolbert, Jr., vice-president of the Republic of Liberia and president of the Liberia Baptist Missionary and Educational Convention, said in cables to Dr. H. Cornell Goerner, of the Southern Baptist Foreign Mission Board, and Dr. Theodore F. Adams, of First Baptist Church, Richmond, Va.

Providence Church was organized in January, 1821, by seven members of the Richmond church (then called Richmond Baptist Church), under the leadership of Lott Carry, a freed slave who became pastor.



Rev. John Brock

## Accepts Pastorate In Washington Co.

Rev. John Brock has accepted the pastorate of Bogue Mission, in Washington County, Bogue, a mission of First Church, Leeland, will be constituted as a church on September 2.

Rev. Brock moved on July 15, going from the pastorate of Anding Church, Yazoo County. During the four years he was at Anding, the church began giving to the Cooperative Program and entered the Every Family Plan of the Baptist Record.

Brock, a senior at Mississippi College, expects to enroll at New Orleans Seminary in January, 1963. He is married to the former Katherine Tullis of Pearl.

## Hillsboro Visits Indian Center

On Thursday, July 26, 51 people — Sunbeams, G. A. S. R. A. S., Y. W. A. S. and W. M. S. ladies from Hillsboro Church made a trip to Philadelphia to visit the Baptist Indian Center and other institutions which serve the Choctaw Indians of that area.

Rev. R. L. Mefford, missionary to the Indians, welcomed the group at the Center, then escorted them to the Pearl River School for Indians, to one of the local Indian Baptist churches for a short service, and back to the city for a trip to the Indian Hospital and United States Department of Interior office.

The Hillsboro group concluded the morning's activities with a picnic lunch. Dr. John E. Barrow is pastor of Hillsboro Church.

# We Lean On The Cooperative Program

By Richard E. Morris,  
Missionary to Taiwan

This is the city. A large city of 100,000 inhabitants! This is the street; this is the house. Within ten people. Without the noise and dust of passing hundreds. Within quiet, heads bowed. People are praying. This is our chapel.

They are talking now. The subject baptism. Five are to be baptized: a housewife, an intermediate girl, a businesswoman, an academic dean of a middle high school, and a young high school graduate.

Five are listening and asking questions. A missionary, a native evangelist, and three of the seven already baptized believers.

The house wife speaks, "When I saw Christian doctors giving themselves unselfishly for my people, I no longer could believe Christ to be a superstition."

The missionary asks the intermediate girl, "Who led you to Christ?" She answers, "My mother." And the missionary thanks the Lord as these words are spoken in a land where many intermediate girls' mothers do not know Christ.

The academic dean speaks, "I have been a Christian for a long time, but the more I read my Bible the more I felt the necessity of baptism."

The businessman speaks, "When I saw the deep faith of my wife before she died, I knew her Lord was real!"

Hesitantly the young man speaks, "When I saw the humility and love demonstrated by my Christian friends, I felt constrained to believe in Christ."

Have Seen A Light

And the missionary thinks, "The people which dwell in darkness have seen a great light!"

This year, give more to missions through your Cooperative Program that this great light may be seen by more who are in darkness and sin.

Through your offerings this little group of twelve Christians are able to have a place of worship.

Through your offerings a missionary can come to preach. Through your offerings our native evangelist was trained to minister skillfully the Word.

Until this small group grows to support itself, we lean on your co-operation through the Cooperative Program which is designed to strengthen roots at home while spreading branches overseas.

## Indiana Considers Enlarging Budget

PLAINFIELD, Ind. (BP) — The State Convention of Baptists in Indiana will be asked to approve a \$24,500 increase in its annual budget.

The Convention's Executive Board here voted to recommend a cooperative program goal for 1963 of \$153,000. The 1962 goal is \$128,500. The board also proposes that 26 per cent of 1963 receipts go to world-wide Baptists work through the Southern Baptist Convention.

The current SBC share is 25 per cent.

The total budget, counting allocations for SBC agencies for jointly sponsored field and mission work, is \$231,933.

## Frost Returns To Former Post

FRESNO, Calif. (BP) — James E. Frost is returning here as Secretary of Training Union work for the Southern Baptist General Convention of California.

He had resigned the same position June 1 to become pastor of first Southern Baptist Church, Sacramento. In the interim, no one had been elected to succeed him.

## Homecoming At Line Creek

Line Creek Church, Scott County, will observe Homecoming Day with "Dinner on the ground" on August 5. Rev. Martin Williams of Bethlehem Church, Forkville, will be guest speaker. Rev. W. E. Bass is Line Creek pastor.

## DEVOTIONAL...

# The Peril Of Easy Street

By REV. LENNO POWELL  
Pastor, Ruth Church

There is a Spanish proverb which says, "In smooth water God help me! In rough water I will help myself." To depend on ourselves when we have nothing and on God when we have everything is not easy. The Pilgrims who thanked God for the bounty of their first harvest could well have thanked Him for the hardships they had suffered. As Americans we need to pray for God to give us hardships so we can conquer ease and comfort before ease and comfort conquer us.

Americans have been "carried to the skies on flowery beds of ease." The income of Americans has almost doubled in the last twenty-five years. In terms of the 1956 dollar the average personal income of families was \$3700.00 in 1929, and by 1956 it had risen to \$6,000.00. The average per capita income of individuals in the United States in 1958 was \$2,000.00, while in India it was slightly over \$120.00. A visitor from India to this country recently remarked that her most vivid impression was that "in this country you must advertise bread."

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Now that we have the things we had wanted so long, a great danger is presented by "these things," they will destroy us. Students of history warn that the breakdown of other nations came about in similar circumstances. Arnold J. Toynbee says civilizations are a result of "a response to a challenge in a situation of special difficulty which rouses him (man) to make a hitherto unprecedented effort."

Another noted historian commented that the "failure of Rome must be attributed to her too complete success. She conquered all rivals, easily acquired wealth and power, and imported a ready-made culture from conquered peoples. Indolence and self-satisfaction resulted."

This was due to a change in the attitudes of men's minds, there was nothing else to conquer, creativity was not needed, they had the feeling, "we have arrived."

When it is "easy come, easy go," it won't be long until it will be "easy glum, easy glow."

LORD, SAVE AMERICAN CHRISTIANS FROM THE TYRANNY OF "THESE THINGS!" GIVE US HARDSHIPS THAT WILL CHALLENGE OUR BEST.

## BAPTISTS IN HUNGARY PLAN 90th ANNIVERSARY NEXT YEAR

BUDAPEST (BP) — Hungarian Baptists are planning to celebrate their 90th anniversary next year. The first witness by Baptists came in 1846. Three young Hungarians returned from Hamburg, Germany, where they had been converted and baptized. Though they won a few converts, this work was not permanent.

Continuous Baptist history begins with the arrival of Heinrich Meyer in Budapest in 1873. Meyer became the pioneer Baptist missionary and organized the country. Baptists today operate a theological seminary. The Baptist Union's new hymnal has been highly praised by Protestant groups in Hungary, according to reports reaching the European Baptist Press Service office in Switzerland.

A reformed church clergyman declared that church music is more highly developed among Baptists than among others in Hungary.

Pastors and lay workers held their semiannual conference this summer also. They discussed Bible themes, church work and peace movements, it was reported.



REV. AND MRS. RALPH V. CALCOTE, Southern Baptist missionaries to Japan, have arrived in Mississippi for a year's furlough. They plan to establish their furlough residence in Yazoo City. Their children, from the oldest, are: Stuart Wayne, Cherry Ann, Nancy Sue, Janet Karen, and Robert Wall.



GLYNN T. HILL of Hermitage, Tenn., has accepted a position with the Church Library Service of the Baptist Sunday School Board, Nashville, as library consultant. He will assume his new position Aug. 16. Hill, a native of Jackson, Tenn., attended the University of Georgia and North Carolina State College. He is a graduate of Mercer University and Southern Baptist Theological Seminary, Wake Forest, N. C. Hill comes to the Sunday School Board from the pastorate of New Hope Baptist Church, Wilson, N. C.

## Colombia Seminary Graduates Seven

Seven persons were graduated by the International Baptist Theological Seminary, Cali, Colombia, June 8, in its sixth commencement exercises. Three of them received the school's highest degree, licentiate in theology (equivalent to a little more than the bachelor of theology degree in the States).

The graduates are from Peru, Ecuador, Costa Rica, and Colombia. The young man who won the award for highest grades has a degree in law from the University of San Marcos, in Lima, Peru.

## Korea WMU Has Annual Meeting

Fifty-nine delegates from 48 Baptist churches in 12 districts met in Seoul, Korea, June 18-19, for the ninth annual convention of the Korea Woman's Missionary Union. Visitors brought attendance to nearly 100.

Belden Church, Lee County, Rev. Horace Thomas, pastor, has purchased a new organ.

## Williamsville To Celebrate 50th Anniversary

Williamsville Church, Attala Association will observe its 50th anniversary on August 5.

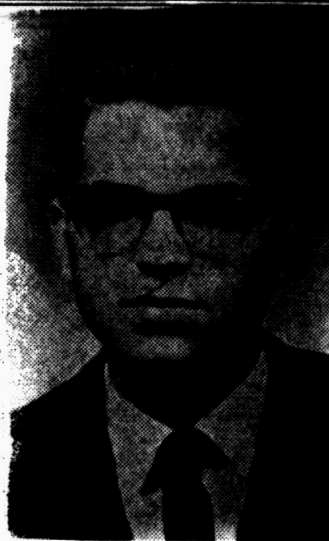
The message at the morning service will be delivered by Rev. Howard Scarborough, pastor since 1953.

Rev. Harold Hilburn, pastor of Parkway Church, Kosciusko, will bring the message in the afternoon.

A committee (composed of Mrs. Gary Burns, C. F. Barrett, and H. L. McAdory) is preparing the church history to be read at the afternoon session.

Mrs. G. L. Pettit, Mrs. Sam Dodd Ray, Mrs. R. D. Lindsay, Mrs. W. F. Morgan, and Mrs. D. B. Merritt are making plans for the meal to be served outdoors following the morning service.

All former members, former pastors, and charter members will be recognized. A goal of 155 has been set for Sunday School.



DAVID MYERS recently assumed his duties as interim pastor of Bethel Church, Hazlehurst. He is the son of Mr. and Mrs. T. S. Myers of Co-Lin Jr. College in Wesson. David is a student at Mississippi College, Clinton. Before going to Bethel, as supply pastor, he supplied at Zion Hill Church, Copiah County, Wesson, for several weeks. David was licensed by Wesson Church April 16, 1961, and since that time has supplied in a number of churches in Copiah and Lincoln Counties.



CATHOLICS HONOR BAPTIST—New York—One of the most beloved and respected Protestant athletes in American sports, Bobby Richardson, star second baseman of the New York Yankees, is shown as he was honored at Yankee Stadium by the Catholic Youth Organization of the New York archdiocese. Msgr. Philip J. Murphy, executive director of the CYO, presents the award to the CYO's "most popular Yankee" as four youngsters, representing the 250,000 children of the organization, look on. Richardson responded with one of the few home runs the littlest Yankee has hit in the American League. A Southern Baptist active in church work, Richardson is kept busy making addresses before Protestant boys' and men's clubs and churches in cities the Yankees visit. In his talks he belittles his athletic prowess: "It is not by any earthly accomplishment we are saved, but through the grace of God."—RNS Photo.

# NAMES In The News

Rev. J. Hartmon Sullivan, missionary to Nigeria, was the featured speaker at Temple Church, Hattiesburg, on July 29. Dr. D. Lewis White is the pastor.

Rev. V. W. Tanyas is the pastor of the Verona Church, going there from the New Salem Church, Caledonia, in Lowndes County.

Rev. Richard Clements is the new pastor of Spring Street Church, Tupelo, going there from Neshoba County.

Byron (Bummy) McMullen has been licensed to preach by the Calvary Church, Meridian. Rev. W. Otis Seal, pastor. Byron has preached several times at Fewell Survey and Pine Springs Missions. On July 29 he preached at Calvary and

received his Certificate of License. He is a 1962 graduate of Meridian High School and plans to enter college this fall.

Dr. George W. Truett's voice will be heard again at Druid Hills Church, Atlanta, Georgia, this month. Recordings of Dr. Truett's sermons will be heard at the church August 1, 8, 22, and 29. Dr. Louie Newton is pastor of the Druid Hills Baptist Church. Dr. Truett preached at First Church, Dallas, Texas, for 47 years.

Dr. Ramsey Pollard, pastor of Bellevue Church, Memphis, was guest speaker at First Church, Brookhaven's church picnic held July 30, sponsored by the men of the church. Dr. Bob Ramsay is pastor of the Brookhaven church.

H. Clint Sims, who took part in the recent Laymen's Crusade to Saigon, is from Tupelo, instead of Greensboro, N. C., as erroneously stated in last week's issue of The Baptist Record.

Rev. and Mrs. Lewis I. Myers, Jr., missionaries to Vietnam, have moved from Dalat to Saigon, where their address is 215-36-1A Chi Lang, Phu Nhuan, Saigon, Vietnam. Both are natives of Mississippi, he of Chalhybe and she, the former Toni Alexander, of Boyle.

Attorney General Kennedy reported before the House Judiciary Committee (May 1, 1961) that the officially reported amount of annual income from legal gambling is \$7 billion.

## Churches In The News

Georgetown Church carried their Juniors on an overnight camping trip, June 19. The boys enjoyed swimming, fishing, devotional studies. The Brotherhood men met with the boys that night and had their monthly meeting at the campsite. Rev. Frank W. Gunn, Sr., pastor brought the message.

Verona Church, Lee County, welcomed their new pastor and wife, Rev. and Mrs. V. W. Tanyas, with a completely redecorated home.

Spring Street Church, Tupelo is erecting a building at a new location. They are in the process of moving to West Jackson Street. Rev. Richard Clements is the pastor.

Sherman Church, Lee County, recently decorated and equipped a study for their pastor, Rev. Leon Scarborough.

East, Tupelo, First, Tupelo, and Harrisburg, Tupelo have begun mission Sunday schools in fire stations.

First Church, Florence, broke the attendance record in Sunday school on Sunday, July 29, with 342 present. On the same Sunday, they enrolled 14 new members in Sunday school and received seven additions to the church. The pastor, Rev. James Fancher, had asked for 10 new Sunday school members as his birthday present. The congregation went to work and gave him more than he had asked!

First Church, Florence, July 22-28; Rev. Gordon Sansing, Jackson, evangelist; Felix Snipes, song leader; 13 by letter; 12 for baptism; 35 rededications.

## Glorieta Names Grounds Foreman

GLORIETA, N. M. — Tom Ray Riddle has been named grounds foreman at Glorieta, (N. M.) Baptist Assembly. He assumed his new duties July 1.

Forty-two executions were carried out under civil law in the United States during 1961.